

# UNOFFICIAL COPY



0420403079

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Eugene "Gene" Moore Fee: \$42.00  
Cook County Recorder of Deeds  
Date: 07/22/2004 01:53 PM Pg: 1 of 10

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**SHARON ZABON LETCHINGER**  
**c/o SCHWARTZ, COOPER, GREENBERGER &**  
**KRAUSS, CHARTERED**  
**180 NORTH LASALLE STREET, SUITE 2700**  
**CHICAGO, IL 60601**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>MLRP TERMINAL 1 LLC</b>		FIRST NAME		MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME		CITY <b>ITASCA</b>		STATE <b>IL</b>	POSTAL CODE <b>60143</b>
1c. MAILING ADDRESS <b>ONE PIERCE PLACE, SUITE 450</b>		CITY <b>ITASCA</b>		STATE <b>IL</b>	POSTAL CODE <b>60143</b>
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>LLC</b>	1f. JURISDICTION OF ORGANIZATION <b>DELAWARE</b>	1g. ORGANIZATIONAL ID #, if any <b>3738602</b>	<input type="checkbox"/> NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME		CITY		STATE	POSTAL CODE
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>JACKSON NATIONAL LIFE INSURANCE COMPANY</b>		FIRST NAME		MIDDLE NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME		CITY <b>CHICAGO</b>		STATE <b>IL</b>	POSTAL CODE <b>60616</b>
3c. MAILING ADDRESS <b>225 WEST WACKER DRIVE, SUITE 1200</b>		CITY <b>CHICAGO</b>		STATE <b>IL</b>	POSTAL CODE <b>60616</b>

### 4. This FINANCING STATEMENT covers the following collateral:

THE COLLATERAL DESCRIBED ON EXHIBIT "B" ATTACHED HERETO, INCLUDING ANY SUCH COLLATERAL LOCATED ON THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO.

1st AMERICAN TITLE order # 81998 3/3 all to

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA <b>(43698/33771) SZL</b>						

**UNOFFICIAL COPY****UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

SHARON ZABON LETCHINGER  
 c/o SCHWARTZ, COOPER, GREENBERGER &  
 KRAUSS, CHARTERED  
 180 NORTH LASALLE STREET, SUITE 2700  
 CHICAGO, IL 60601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				FIRST NAME		MIDDLE NAME		SUFFIX					
OR				1b. INDIVIDUAL'S LAST NAME		CITY		STATE		POSTAL CODE		COUNTRY	
1c. MAILING ADDRESS				CITY		STATE		POSTAL CODE		COUNTRY			
ONE PIERCE PLACE, SUITE 450				ITASCA		IL		60143		USA			
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any				<input type="checkbox"/> NONE	
		LLC		DELAWARE		3738602							

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				FIRST NAME		MIDDLE NAME		SUFFIX					
OR				2b. INDIVIDUAL'S LAST NAME		CITY		STATE		POSTAL CODE		COUNTRY	
2c. MAILING ADDRESS				CITY		STATE		POSTAL CODE		COUNTRY			
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				FIRST NAME		MIDDLE NAME		SUFFIX					
OR				3b. INDIVIDUAL'S LAST NAME		CITY		STATE		POSTAL CODE		COUNTRY	
3c. MAILING ADDRESS				CITY		STATE		POSTAL CODE		COUNTRY			
225 WEST WACKER DRIVE, SUITE 1200				CHICAGO		IL		60606		USA			

4. This FINANCING STATEMENT covers the following collateral:

THE COLLATERAL DESCRIBED ON EXHIBIT "B" ATTACHED HERETO, INCLUDING ANY SUCH COLLATERAL LOCATED ON THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION (if applicable)		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							
(43698/33771) SZL							

**UNOFFICIAL COPY****UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>A. NAME &amp; PHONE OF CONTACT AT FILER [optional]</b>
<b>B. SEND ACKNOWLEDGMENT TO: (Name and Address)</b>
<b>SHARON ZABON LETCHINGER</b> <b>c/o SCHWARTZ, COOPER, GREENBERGER &amp;</b> <b>KRAUSS, CHARTERED</b> <b>180 NORTH LASALLE STREET, SUITE 2700</b> <b>CHICAGO, IL 60601</b>

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**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
<b>MLRP TERMINAL 1 LLC</b>					
OR	1b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
<b>ONE PIERCE PLACE, SUITE 450</b>		<b>ITASCA</b>	<b>IL</b>	<b>60143</b>	<b>USA</b>
1d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
		<b>LLC</b>	<b>DELAWARE</b>	<b>3738602</b>	

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
<b>JACKSON NATIONAL LIFE INSURANCE COMPANY</b>					
OR	3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
<b>225 WEST WACKER DRIVE, SUITE 1200</b>		<b>CHICAGO</b>	<b>IL</b>	<b>60606</b>	<b>USA</b>

**4. This FINANCING STATEMENT covers the following collateral:**

**THE COLLATERAL DESCRIBED ON EXHIBIT "B" ATTACHED HERETO, INCLUDING ANY SUCH COLLATERAL LOCATED ON THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO.**

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOB	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						
<b>(43698/33771) SZL</b>						

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

DEUCC1PNAT - 12/17/2002 C T System Online

First American Title

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

<b>OR</b>	9a. ORGANIZATION'S NAME <b>MLRP TERMINAL 1 LLC</b>		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

<b>OR</b>	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR'S NAME - insert only one name (12a or 12b)**

<b>OR</b>	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

**13.** This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

**14.** Description of real estate:

**THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO.**

**15.** Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**16. Additional collateral description:**

**17.** Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

**18.** Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)



**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

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**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
OR <b>MLRP TERMINAL 1 LLC</b>		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

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OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

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16. Additional collateral or description:

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FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME			
OR <b>MLRP TERMINAL 1 LLC</b>			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

**10. MISCELLANEOUS:**

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11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

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14. Description of real estate.

16. Additional collateral description:

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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF THE WEST HALF OF THE WEST HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY AS CONVEYED TO THE CHICAGO AND GRAND TRUNK RAILROAD COMPANY BY DEED RECORDED AS DOCUMENT 293080 (THE RIGHT OF WAY CONVEYED BY SAID DEED NOW KNOWN AS THAT OF THE ILLINOIS NORTHERN RAILWAY); EXCEPT THAT PART THEREOF DEDICATED FOR CENTRAL PARK AVENUE BY INSTRUMENT RECORDED JUNE 4, 1875 AS DOCUMENT 32096; AND EXCEPT THE EAST 300 FEET OF THE SOUTH 50 FEET THEREOF CONVEYED TO THE CHICAGO AND ILLINOIS WESTERN RAILROAD BY DEED RECORDED AS DOCUMENT 3815763.

#### PARCEL 2:

THAT PART OF THE WEST 30 FEET OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 33 FEET THEREOF AND NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY AS CONVEYED TO THE CHICAGO AND GRAND TRUNK RAILROAD COMPANY BY DEED RECORDED AS DOCUMENT 293080 (RIGHT OF WAY CONVEYED BY SAID DEED NOW COMMONLY KNOWN AS THAT OF THE ILLINOIS NORTHERN RAILWAY).

#### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT OF EASEMENT BETWEEN S. A. HEALY COMPANY, A CORPORATION AND MORRIS EISEN AND ETHEL EISEN HIS WIFE AND HARRY EISEN AND NIOMA EISEN HIS WIFE, DATED SEPTEMBER 8, 1959 AND RECORDED SEPTEMBER 16, 1959 AS DOCUMENT NO. 17660116 AND AS CORRECTED BY AMENDMENT RECORDED ON OCTOBER 7, 1959 AS DOCUMENT NO. 17679218 FOR INGRESS AND EGRESS AND FOR THE PASSAGE OF TRAFFIC AND FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF PAVEMENT AND ALL UTILITIES ON, OVER, AND UNDER THE FOLLOWING DESCRIBED PROPERTY TO WIT:

A PARCEL OF LAND IN THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 35 DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 35, WITH A LINE 30 FEET (MEASURED PERPENDICULARLY) SOUTHERLY FROM AND PARALLEL WITH THE SOUTHERLY RIGHT OF WAY OF THE ILLINOIS NORTHERN RAILWAY COMPANY, SAID POINT OF INTERSECTION BEING 334.07 FEET, MORE OR LESS, SOUTH FROM THE NORTHWEST CORNER OF SAID EAST HALF AND RUNNING THENCE NORTHEASTWARDLY ALONG SAID PARALLEL LINE, A DISTANCE OF 31.63 FEET, TO ITS INTERSECTION WITH A LINE 30 FEET (MEASURED PERPENDICULARLY) EAST FROM AND PARALLEL WITH SAID WEST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER; THENCE SOUTH, ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 5.37 FEET; THENCE SOUTHWESTWARDLY, ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 226.30 FEET, A DISTANCE OF 87.99 FEET TO A POINT ON THE WEST LINE OF SAID EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER WHICH IS 77.47 FEET SOUTH FROM THE PLACE OF BEGINNING; AND THENCE NORTH ALONG SAID WEST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER, A DISTANCE OF 77.47 FEET TO THE PLACE OF BEGINNING;



**UNOFFICIAL COPY****PARCEL 4:**

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT OF EASEMENT BETWEEN S. A. HEALY COMPANY, A CORPORATION AND MORRIS EISEN AND ETHEL EISEN, HIS WIFE, AND HARRY EISEN AND NIOMA EISEN, HIS WIFE, DATED SEPTEMBER 8, 1959 AND RECORDED SEPTEMBER 16, 1959 AS DOCUMENT NO. 17660116 AND AS CORRECTED BY AMENDMENT RECORDED ON OCTOBER 7, 1959 AS DOCUMENT NO. 17679218, FOR INGRESS AND EGRESS AND THE PASSAGE OF TRAFFIC OVER SAME AND FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF PAVEMENT AND ALL UTILITIES ON, OVER AND UNDER A STRIP OF LAND 30 FEET WIDE ACROSS THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF AND ADJOINING THE 50 FOOT RIGHT OF WAY OF THE ILLINOIS NORTHERN RAILWAY COMPANY;

PARCEL 5: EASEMENT FOR THE BENEFIT OF PARCEL 1 DATED FEBRUARY 19, 1960 AND RECORDED MARCH 8, 1960 AS DOCUMENT 17798729 CREATED BY GRANT MADE BY THE ATCHISON TOPEKA AND SANTA FE RAILWAY COMPANY AND ILLINOIS NORTHERN RAILWAY COMPANY TO NEAR SOUTH CO., INC., FOR A PRIVATE ROAD UPON AND ACROSS THE TRACKS AND THE FOLLOWING DESCRIBED LAND:

A STRIP OF LAND 33 FEET IN WIDTH; BEING ALL THAT PART OF THE PROPERTY OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF AND ADJOINING THE EAST LINE OF THE WEST HALF OF SAID QUARTER SECTION;

**PARCEL 6:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 DATED FEBRUARY 19, 1960 AND RECORDED MARCH 8, 1960 AS DOCUMENT NO. 17798730, CREATED BY GRANT MADE BY THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY AND THE ILLINOIS NORTHERN RAILWAY COMPANY TO NEAR SOUTH CO., INC., FOR PRIVATE ROAD UPON AND ACROSS THE TRACKS AND FOLLOWING DESCRIBED LAND:

A STRIP OF LAND 33 FEET IN WIDTH, BEING ALL THAT PART OF THE PROPERTY OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 33 FEET EASTERLY OF AND PARALLEL TO THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF SAID QUARTER SECTION; ALL IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 3130, 3220 AND 3250 South St. Louis  
Chicago, IL

**PINS:** 16-35-200-009; 16-35-200-010; 16-35-200-011;  
and 16-35-200-021



**UNOFFICIAL COPY****EXHIBIT "B"****COLLATERAL DESCRIPTION****DEBTOR:** MLRP TERMINAL 1 LLC**SECURED PARTY:** JACKSON NATIONAL LIFE INSURANCE COMPANY

Debtor hereby grants to Secured Party a security interest in and to the following:

1. All personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the real estate legally described on Exhibit "A" hereto (the "Real Estate") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf;
2. Any and all rents, revenues, issues, profits, proceeds, income, royalties, accounts including health care insurance receivables, accounts receivable, escrows, reserves, impounds, security deposits and other rights to monies now owned or hereafter acquired and arising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereon.
3. All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor;
4. Subject to the applicable provisions of the Deed of Trust to which this exhibit is attached, all proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;

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5. Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper, money, equipment deposit accounts including health care insurance receivables, documents, investment property, instruments, letter of credit rights, supporting obligations, and general intangibles including payment intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise);

6. Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing;

7. All of the books and records pertaining to the foregoing.

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