UNOFFICIAL COPY



Doc#: 0420406019

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 07/22/2004 08:22 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

981203559

Index:

12322

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

EILEEN H. GRIFFIN

Property Address:

6632 N CHICORA AVE, CHIC (GO), IL 60646

ID: 920

Doc. / Inst. No:

99410339

PIN:

10-32-407-018-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of June 2004 A.D. . 750 Price

MidAmerica Bank, fsb



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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF WILL

On this 24th day of June 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, Unave hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL E HASSELBRING
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06:79/08



0420406019 Page: 3 of 3

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-2401

98120355

MID AMERICA

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0981203559

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 25TH, 1999 . The mortgagor is EILEEN H GRIFFIN, UNMARRIED

("Borrower"). This Security Instrument is given to MID AMERICA BANK, FSB.

and whose

which is organized and existing under the laws of COTITED STATES OF AMERICA 1823 CENTRE POINT CIRCLE, 1. O BOX 3142, NAPERVILLE, IL 60566-7142 ("Lender"). Borrower owes Lender the principal sum of address is

ONE HUNDRED FIFTY FIVE THOUSAND AND NO/100

Dollars (U.S. \$

155,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, are and payable on APRIL 1, 2014 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the plete. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

LOT 6, BLOCK 5, IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27 32, 33, 34 AND 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 36 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOT, 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN SECTION 32, TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF, REGISTERED MARCH 1, 1922 AS DOCUMENT NO. 148536, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE

102982212 - JH

P.I.N.#: 10324070180000

6632 N CHICORA AVE which has the address of [Street]

CHICAGO [City]

Illinois

60646

("Property Address"); [Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 10411/95 page 1of 7