### **UNOFFICIAL COPY**



Doc#: 0420406136

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/22/2004 02:28 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206627522005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

NELSON HERNANDEZ, BEATRICE

**GUTIERREZ** 

Property

1752 N. KARLOV AVE,

P.I.N. 13-34-420-022

Address....:

CHICAGO,IL 60639

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/26/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020977495, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

anine Bruce

Assistant Secretary

573 with

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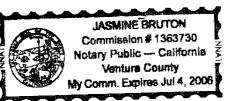
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#### STATE OF CALIFORNIA

#### COUNTY OF VENTURA

I, Jasmine Bruton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Janine Bruce, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of July, 2004.



Jasmine Bruton, Notery public Commission expires 07/04/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NELSON HERNANDEZ, BEATRICE GU FIERREZ 1752 N KARLOV AVE CHICAGO, IL 60639

Prepared By:

Beverly Brooks

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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# Legal Description

LOT 2 IN ERNEST F. WENDELL'S RESUBDIVISIONOF LOT 41 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 42 AND 48 BOTH INCLUSIVE IN BLOCK 22 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, FINSHI.
KCEPT T.
THE SOUTH TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 353 FEET OF THE SOUTH 1295 FEET THEREOF), IN COOK COUNTY, ILLINOIS.