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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: AMY HARLOW NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE ATTN: P MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 Doc#: 0420412063 Eugene "Gene" Moore Fee: \$28.50 1463488 A PEREZ MANNY Cook County Recorder of Deeds FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR—OFTITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS Date: 07/22/2004 12:10 PM Pg: 1 of 3 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by B PEREZ H/W SARA A FLREZ to ENTERPRISE MTG CORP 2002, calling for the original principal sum of _____ dated August \$ 124,845.00), and recorde i in Mortgage Record _____, page ____ ___ and thereafter assigned to and or Instrument # __0020977691 on_____ in Book_____ _____, of the records in the office of the Recorder of ______COOK ___,more particularly described as follows, to wit: County, <u>ILLINOIS</u> Tax Parcel No. 07 08 106 122 C/O/H/S O/F/C 2021 RALEIGH ST, HOFFMAN ESTATES, IL 60195 SEE ATTACHED. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and scal by its proper officers, they being thereto duly authorized, this 9th day of July , 2004. NATIONAL CITY MORTGAGE CO WENDY M RICHARDSON SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal

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1463488 A PEREZ MANNY OHIO State of County of MONTGOMERY Before me, the undersigned, a Notary Public in and for said County and State this 9th day of July 2004 personally appeared WENDY M RICHARDSON and , SUPERVISOR/AUTHORIZED SIGNOR respectively, of and NATIONAL CITY MORTGAGE CO who as such office s for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: Notary Public

AMY M HARLOW

County Clark's Office

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AMY M. HARLON/ NOTARY PUBLIC IN AND FOR THE STATE OF OHIO Y COMMISSION EXPIRES MAY 27, 2009

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ALTA COMMITMENT
S. hedule Leg'l Description F e Number: TM68331 0208-6927 Assoc. File No:

GUARANŢY COMPANY HEREIN CALLED THE COMPANY

1463488

0020977692

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 4, Area 87, Lot 2, in Barrington Square Unit Number 4, being a subdivision of parts of the Northwest Quarter of Section 7 and the West Half of the Northwest Quarter of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian recorded in the Office of the Recorder of Deeds on January 4, 1973 as document number 22176472, in Cool. County, Illinois.

Parcel 2: Easements appurtenant to the above described real estates as defined in declaration recorded June 8, 1970 as document number 21178177 and in declaration if inclusion recorded February 18, 1976 as document number 23392515, Or Coot County Clark's Office in Cook County, Illinois.