

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0251
1027293
ALEX R MONCADA



Doc#: 0420412067
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/22/2004 12:10 PM Pg: 1 of 3

FOR PROTECTION OF OWNER THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALEX R MONCADA A/K/A ALEX MONCADA**

NATIONAL CITY MORTGAGE CO DBA
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated February 22nd, 2002, calling for the original principal sum of _____
dollars

(\$ 268,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0020269411 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-07-413-048-0000

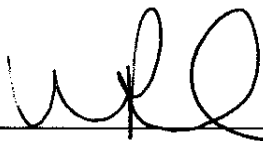
SEE ATTACHED LEGAL.

THIS IS NOT A HOMESTEAD PROPERTY.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of June, 2004.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By 

Its WENDY M RICHARDSON
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

5-4
IL_REL
p-3
5-2
M-46

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10272-3

ALEX

R MONCADA

State of OHIO)
 County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of June
2004, personally appeared WENDY M RICHARDSON and
 _____, SUPERVISOR/AUTHORIZED SIGNOR
 and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

 who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
 My commission expires: _____

Amanda Davis

 Notary Public
 AMANDA DAVIS



Property of Co. Clerk's Office

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000481035 CH
STREET ADDRESS: 5003 N. RAVENSWOOD UNIT #6
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-07-413-048-0000

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 18.00 FEET OF THE EAST 57.50 FEET OF THE FOLLOWING DISTRICT TRACT OF LAND: THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 18 IN THE SUBDIVISION OF LOTS 9, 10, 11, 12 AND 13 IN BLOCK 4 IN ANDERSONVILLE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND SO MUCH OF THE NORTHWEST 1/4 OF SECTION 8 AS LIES WEST OF GREEN BAY ROAD IN TOWNSHIP 14 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON AREA, AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE RAVENSWOOD GARDEN TOWNHOMES RECORDED AS DOCUMENT NUMBER 99686624 AMENDED.