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Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529





Doc#: 0420412093 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2004 12:54 PM Pg: 1 of 2

OFFICE

**SATISFACTION** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by NARENDRA MARINA AND JAYSHREE N MAHIDA, HUSBAND AND WIFE, originally to MERS, in the County of Cook, and the State of Illinois, Dated: 08/29/2003 Recorded: 09/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326341334, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 13-305, IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENT, A SUL'DIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE, INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS: 1085 KNOLL LANE, HOFFMAN ESTATES, ILLINOIS 60195 TAX ID 07-16-200-046-1369.

Assessor's/Tax ID No. 07-16-200-046-1369

Property Address: 1085 KNOLL LN UNIT 305, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 13th, 2004

By:\_

J FEUERBACHER, Assistant Vice-President

\*S3G\*S3GWAMT\*07/13/2004 11:38:50 AM\* WAMU05WAMU000000000000001692203\* ILCOOK\* 0613749514 ILSTATE\_MORT\_REL \*S3G\*S3GWAMT\*

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SATISFACTION Page 2 of 2

## UNOFFICIAL COPY

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 13th, 2004.

WITNESS my hand and official seal,

Notary/Expires: / /

Y. DE LA GARZA otary Public, State of Texas Commission Expires JUNE 10, 2006

(This area for notarial seal)

Per, WASh.

COOK COUNTY CLERK'S OFFICE Prepared By: Shonda Clorer, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937