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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



50 OFFICO

Doc#: 0420412104 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2004 12:54 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIE', T 9 JR #:0611744517 "HERRERA" Lender ID:G15/359/0611744517 Cook, Illinois PIF: 06/16/2004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JESUS J. HERRERA, MARRIED TO MAKY HERRERA, originally to FIRST SUBURBAN MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/03/2003 Recorded: 05/13/2003 as Instrument No.: 0313341034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO.(S) 5126-2E IN VERDE GARDENS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 47, 48, 49, 50 AND 51 IN SECOND ADDITION TO PARKHOME, A SUBDIVISION OF THE WEST PART OF LOT 15 IN GRANT LAND A SSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, II LINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010788899; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 16214160401003

Property Address: 5126 W 21ST STREET, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On July 13th, 2004

Vice-President

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ATISFACTION Page 2 of 2

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STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 13th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /

D. LAYMAN Notary Public, State of Texas My Commission Expires **FEBRUARY** 19, 2008

(This area for notarial seal)

Sa, WASH.

Cook County Clerk's Office Prepared By: Anna Catales, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937