

# UNOFFICIAL COPY



Doc#: 0420412202  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/22/2004 04:03 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100011574629  
Index: 18069  
JobNumber: 865\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN BARTLETTE WEBB  
Property Address: 3534 N. LAKESHORE DR. 5C, CHICAGO, IL 60657  
Doc. / Inst. No: 0021127206  
PIN: 14-21-112-012-1053  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of July 2004 A.D..

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT



S-Y  
D-3  
S-Y  
M-Y  
M.F.

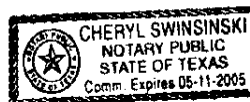
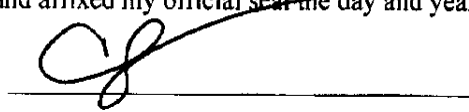
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STATE OF TEXAS  
COUNTY OF HARRIS

On this 1st day of July 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



Property of Cook County Clerk's Office



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## EXHIBIT 'A'

**JOB #: 865\_2401**

**LOAN # 100011574629**

**INDEX # 18069**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOC# 91121535 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: UNIT NUMBER 5 "C" IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH LAKE SHORE DRIVE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. APN 14-21-112-012-1053

Cook County Clerk's Office