

# UNOFFICIAL COPY

**PREPARED BY:**  
Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632



**Doc#:** 0420412208  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/22/2004 04:27 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**  
Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

**Loan No.** 11418271

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**ARCHER BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Miguel A. Cruz and Patricia Cruz, husband and wife, as Tenants by the Entirety, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 8<sup>th</sup> day of April A.D. 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0020710018 of the premises therein described, as follows to-wit:

**LOT 36 IN BLOCK 23 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN #:** 19-19-206-036-0000.

**Common Address:** 6524 W. 64<sup>th</sup> St., Chicago, IL, 60638.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Senior Vice President this 3<sup>rd</sup> day of June A.D. 2004.

ATTEST:

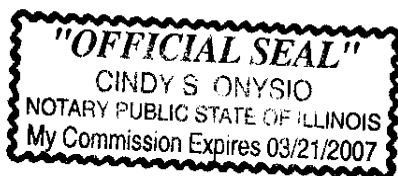
*Louise F. Sajdak*  
\_\_\_\_\_  
Vice President

BY:

*Michael A. Liskiewicz*  
\_\_\_\_\_  
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael A. Liskiewicz personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 3<sup>rd</sup> day of June A.D. 2004.



*Cindy S. Onysio*  
\_\_\_\_\_  
Notary Public

*SV  
M.A.  
M.D.*