

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)



Doc#: 0420413041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/22/2004 10:24 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN: 8346655-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, P.O. Box 129, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage, Assignment of Rents, & Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVISE, PARTIAL RELEASE, CONVEY and QUIT CLAIM unto DIESEL INC., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage Assignment of Rents, & Modification of Mortgage bearing a date of 23rd day September, 2002 and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book of records, on page, as Document No. 0021204473, 0021204474 & 0400619138 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 6 IN ROBBIN'S SUBDIVISION OF BLOCKS 6 AND 7 IN AESSORS DIVISION OF EAST HALF OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N 17-08-132-011-0000

Commonly Known As: 1353 W. GRAND AVENUE, CHICAGO, IL 60622

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 9TH day of JULY 2004

By: Michael A Pawlak
MICHAEL A PAWLAK, SENIOR VICE PRESIDENT
Attest: Peter J Kuplic
PETER J KUPLIC, VICE PRESIDENT



STATE OF ILLINOIS

S-7
P-1
N
M-Y
M.P.

UNOFFICIAL COPY

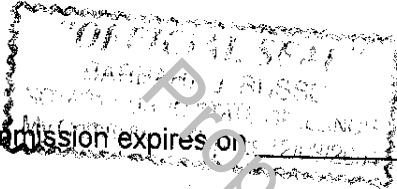
) SS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A PAWLAK personally known to me to be the Senior Vice President of the OXFORD BANK & TRUST, a corporation, PETER J KUPCIC personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9TH of JULY, 2004.

Barbara J Russo
NOTARY PUBLIC



My commission expires on _____

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101