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Doc#: 0420413048 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds

Date: 07/22/2004 10:46 AM Pg: 1 of 4

SATISFACTION

Loan #:960700680-2 "ZELL API STIMENT" ID:203/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESENTS that METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY, A NEW MORN OF THE PRESENTS THAT METROPOLITAN LIFE INSURANCE COMPANY AND METROPOLITAN LIFE LIFE COMPANY AND METROPOLITAN LIFE LIFE COMPANY AND METROPOLITAN LIFE COMPANY AND METROPOLITAN LIFE LIFE COMPANY AND METROPOLITAN LIFE COMPANY AND METROPOL

YORK CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, are in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EQR-BOURBON SQUAR'S VISTAS INC. Original Mortgagee: METROPOLITAN LIFE INSURANCE COMPANY

Dated: 02/24/1994 and Recorded 02/28/1937 as Instrument No. 94190502

County of COOK State of ILLINOIS

-ASSIGNMENT OF LESSOR'S INTEREST IN LEASE Recorded 02/28/94 as Instrument No. 94190503.

Legal:

See Exhibit "A" Attached Hereto and By This Seference Made A Part Hereof

Assessor's/Tax ID No.: 02022011570000 Property Address: BOURBON SQUARE, PALATINE, IL,

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Metropolitan Life Insurance Company, a New York Corporation

2004 (DATE)

BAH-20040326-0002 ILCOOK COOK IL BAT: 4447 KXILSOM1

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Page 2 Satisfaction
COUNTY OF Hutage
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,
MA COWMISSION EXPIRES 9/1/2007 WATTHE L. MOORE PATTHE L. MOORE (Tree grant to the state of th
Prepared By: BAH-20040328-0002 ILCOOK COOK IL BAT: 4447/960 00680-2 KXILSOM1

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· NEAR NORTH NATIONAL TITLE CORPORATION ISSUING AGENT

ALTA OWNER'S FORM

SCHEDULE A

Number: N' 23112

Underwriter Number. 0P5122407

Date of Policy:

or ruary 28, 1994

Attituent of Policy: \$39, 700, 000.00

1. Name of Insured:

EQR-BOURBON SQUARE VISCAD, INC.

2. The estate or interest in the 3 and described or referred to in this schedule covered by this policy is:

FER SIMPLE

- 3. Title to the estate or interest covered by this policy at the date hereof is vested in the Insured.
- 4. The land referred to in this poliny is described to follows:

PARCEL 1:

PARCEL ONE OF BOURDON EQUARE, A PLANNED UNIT DEVELOPMENT OF THAT PART OF THE NORTH 1/2 OF THE NUKTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MENIDIAN, LYING EASTERLY OF THE CASTERLY LINE OF ILLINOIS ROUTE NUMBER 53 (HICKS ROAD), SAID PASTERLY LINE BEING & LINE 50.0 PEET EASTERLY OF THE CENTER LINE OF SAID ROAD, TOCETHER WITH THE MEST 363.0 PEET OF THE EAST 1472.20 FERT OF THE NORTH 416.0 FRET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11 1977 25 DOCUMENT NUMBER 24151597 AND AS AMENDED BY PLAT OF CORRECTION RECORDED OCTOBER 2, 1979 AS DOCUMENT NUMBER 25174347, EXCEPTING FROM SAID PARCEL ONE THAT PART THEREOF CONVEYED TO THE COUNTY OF COOK BY TRUSTER'S DEED RECORDED JUNE 15. 1979 AS DOCUMENT NUMBER 24006987, AND ALSO EXCEPTING THEREFROM THAT PART THEREOF BOUNDED BY A LINE DESCRIBED AS BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID ILLINOIS ROUTE NUMBER 53 WHICH IS 721.0 FEET NORTHERLY, AS MEASURED ALONG SAID EASTERLY LINE OF SAID ROAD, OF THE INTERSECTION OF THE EASTERNLY LINE OF SAID ROAD WITH THE SOUTH LINE OF THE NORTH 1/2 OF SAID NORTH EAST 1/4; THENCE NORTH 26 DEGREES 41 MINUTES 20 SECONDS EAST ALONG THE EASTERLY LINE OF SAID ILLINOIS ROUTE NUMBER 53, A DISTANCE OF 308.01 FEET, THENCE SOUTH 63 DEURFES 13 MINUTES 13 SECONDS EAST, A DISTANCE OF 171.63 FEET TO A POINT OF CURVE; THENCE CONTINUING EASTERLY ALONG A CURVED LINE, TANCENT WITH THE LAST DESCRIPED COURSE, CONVEX TO THE SOUTH AND HAVING A RADIUS OF 268.75 FEET, A DISTANCE OF \$1.33 FEET, ARC MEASURE, TO A POINT; THENCE SOUTH 12 DEGREES 23 MINUTES 22 SECONDO WEST, A DISTANCE OF 162.64 FEET; THENCE SOUTH

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Owner's Form - Schedule A - Continued

68 DEGREES 35 MINUTES 34 SECONDS WEST. A DISTANCE OF 218.25 FRET; THENCE NORTH

63 DEGREES 13 MINUTES 13 SECONDS WEST, A DISTANCE OF 146.14 FEET TO THE PLACE

OF BEGINNING, A

PARCEL 2:

RIGHTS AND EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED ... DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY FIRST UNITED TRUST COMPANY, AN ILLINOIS CORPORATION, AS SUCCESSOR TRUSTEE TO OAK PARK TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1976 AND KNOWN AS TRUST NUMBER 7635 FOR INGRESS AND EGRESS, USZ ENJOYMENT, MAINTENANCE, REPAIR, REPLACEMENT, EXPANSION, EXTENSION AND RELOCATION OF UTILITIES OVER THE "PROPERTY DESCRIBED THEREIN". Or Coot County Clark's Office DATED JANUARY 13, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT NUMBER 89021559.

03/09/94