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Recording Requested By:
Washington Mutual Bank FA



When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Doc#: 0420413010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/22/2004 09:07 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #0608780003 "GUTIERREZ" Lender ID:F84/110/1684903297 Cook, Illinois PIF: 05/03/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CESAR GUITERREZ, A SINGLE MAN INDIVIDUAL, originally to AMERICAN FINANCIAL FUNDING CORP., in the County of Cook, and the State of Illinois, Dated: 11/11/2002 Recorded: 11/20/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021284361, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1421-1S IN THE AMSTERDAM HAUS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 46 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 26 RODS AND 11 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1890 IN BOOK 39 OF PLATS PAGE 45 AS DOCUMENT NUMBER 1212003, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96345993 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-05-111-038-1002

Property Address: 1421 W THOME, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On July 9th, 2004

By: 
CT JEFFERIES, Vice-President

su
pa
my
SN
CR


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SATISFACTION Page 2 of 2

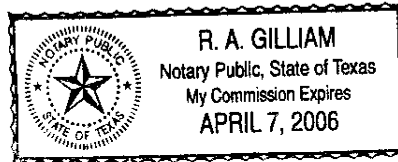
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared CT JEFFERIES, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 9th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Shonda Clover, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office