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Doc#: 0420415173
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/22/2004 04:16 PM Pg: 1 of 3

Return To:

People's Choice Home Loan, Inc.

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto LaSalle Bank National Association, as Trustee for certificateholders of Bear Stearns Asset Backed Securities, Inc. (herein "Assignee"), a corporation organized and existing under the laws of Illinois, whose address is , a certain Mortgage dated October 9, 2003 Asset Backed Certificates, Series 2003-HE1, made and executed by DANUTE DZIDOLIKAS

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A' (A.P.N. #: 1833401018)

Parcel ID#:1833401018
Property Address:109 SPRING STREET, WILLOW SPRINGS, ILLINOIS 60480
such Mortgage having been given to secure payment of TWO HUNDRED TEN THOUSAND AND 00/100 (\$ 210,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10-17-03

Witness

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

Witness

(Assignor)
By: _____
(Signature)

Dana Lantry
Asst. Vice President

Attest
Seal:

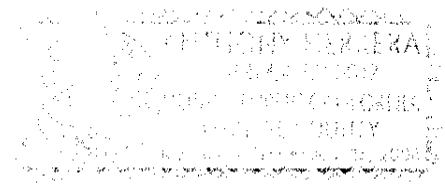
State of *California*
County of *Orange*

This instrument was acknowledged before me on *10-17-03*
by

as **Dana Lantry**
Asst. Vice President

PEOPLE'S CHOICE HOME LOAN, INC. of

[Signature]



Property of Cook County Clerk's Office

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Law Title Insurance Company
1300 Iroquois Drive, Suite 210
Naperville, Illinois 60563
(630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 188283K*REV 10/09/03

The land referred to in this Commitment is described as follows:

LOTS 21 AND 24 IN BLOCK 16 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 (WEST OF LAND OF JOSEPH ABBITT) AND THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, ST. LOUIS AND ALTON RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office