

# UNOFFICIAL COPY

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Doc#: 0420417185  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/22/2004 02:28 PM Pg: 1 of 2



### SATISFACTION

Ditech.com #: 8125631130 "LEWIS" Lender ID: 50610 Cook, Illinois  
MERS #: 100037506544298715 VRU #: 1 888-679-6377

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) holder of a certain mortgage, made and executed by YULANDERS S. LEWIS AND ELIZABETH LEWIS, HUSBAND AND WIFE, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com), in the County of Cook, and the State of Illinois, Dated: 04/09/2003 Recorded: 06/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317110005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 169 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWN 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 31-33-104-039

Property Address: 5327 ARQUILLA DRIVE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com)

On July 13th, 2004

By:   
Christie Bouchard, Assistant Secretary



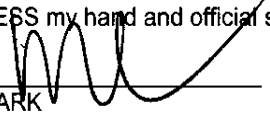
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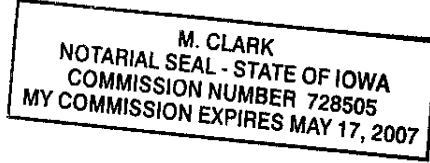
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STATE OF Iowa  
COUNTY OF Black Hawk

On July 13th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Prepared By: Cheryl Bousi, DITECH.COM 3451 HAMMOND AVENUE, WATERLOO, IA 50702

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