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Doc#: 0420417109
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2004 11:34 AM Pg: 1 of 2

Prepared by & return to: Pontiac National Bank 223 N. Mill St. Pontiac, IL 61764

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated April 1, 2003 and recorded on October 27, 2003, in the office of the Recorder of Deeds for Cook County, Illinois and is indexed as Document No. 0330029150 as Mortgage was executed by JUSTIN A WAHLS, a single person. Mortgagor) in favor of Pontiac National Bank as Mortgages. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the rurposes of the Mortgage having been fully satisfied, mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SEE EXHIBIT 'A' ATTACHED.

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/24/05



NOTICE

FOR THE PROTECTION OF THE OWNER, THIS PELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TYTLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

	PONTIAC NATIONAL PANK
Dated: <u>April 16, 2004</u>	By: ONE Y. CO. e
h 11	
Attest: ///m/CC	Title: Vice President
STATE OF ILLINOIS,	
COUNTY OF Livingston	_ss:
The foregoing instrument was acknowledge and Jane F Ellis Vice President, (Titles) of	d before me this 16th day of April, 2004, by Roger R. Corrigan, Vice President PONTIAC NATIONAL BANK a federally chartered corporation on behalf of the
corporation.	
My commission expires:	hel Maran
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{ OFFICIAL SEAL }	

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EXHIBIT A

Justin Wahls Satisfaction of Mortgage April 16, 2004

Legal Description:

Unit Number 705 in the Michael's Terrace Condominium as delineated on a survey of the following described real estate: Lot 104, 105 and 106 in Sheldon's Subdivision of Lot 61 to 90 in Bronson's Addition to Chicago in the Northeast Quarter of Section 4, Township 39 North, Range V., East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Degraration of Condominium recorded as Document #91074681 together with it's undivided percentage interest in the common elements. The exclusive rights to use parking space 62, a limited common element as delineated on the survey attached to the amendment of Declaration aforesaid recorded as Document #91074681. 94-215-4 County County

PERMANENT INDEX NUMBER: 17-04-215-072-1022