UNOFFICIAL COPY

Doc#: 0420417242

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/22/2004 02:56 PM Pg: 1 of 3

Release of Deed Full	Partial	
Know all Men by these presents that BANK (ONE NA	·
		("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby DAVID TENENBAUM AKA ZEV DAVID TENEN	release, convey and qu IBAUM & LISA K EATN	uit claim unto MAN
representatives and assigns, all the right, title, i whatsoever Bank may have acquired in, throug 10/18/03 as Document Number 033501603 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, si legally described as follows, to-wit:	nterest claim or demar h or by a certain Mortg 38 Book ÑA Pag f COOK	age dated <u>e NA</u> recorded/ County, in
Property Address: 2343 MEADOW DR N	WILMETTE	IL 60091

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511453731

PIN 05-32-204-035

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the , aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/06/04

BANK ONE NA

NICK VÓLK Its: Mortgage Officer

Attest:

NDON CRENSHAW

Its: Authorized Officer

State of Kentucky County of FAYETTE

)x Coox Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ASHLEY S. FIELDS NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE

This instrument was prepared by: BRANDON CRENSHAW

00414511453731

After recording mail to: BANK ONE SERVICES LOAN SERVICING CENTE 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 60 (EXCEPT THE EAST 29 FEET THEREOF) AND THE EAST 50 FEET OF LOT 61 IN THE MEADOWS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST HALF OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF) TOGETHER WITH THE EAST HALF OF LOT 6 (EXCEPT THE EAST 33 FEET) THE EAST HALF OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.0 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST HALF OF SAID LOT 7) AND THE EAST HALF OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR E. (ILME.)
OUTH 10.
OWNSH.P 42
MERIDIAN, IN CC
TENENBAUM
OF COLUMN
CLORES
OFFICE WILMETTE AVENUE) ALL IN THE COUNTY CLERK'S DIVISION OF THE