UNOFFICIAL COPY



Doc#: 0420417255

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 07/22/2004 02:56 PM Pg: 1 of 3

90-	X		
Release of Deed	Full	Partial	
Know all Men by these presen	ts that BANK	ONE NA	
	<u></u>		("Bank") in
consideration of one dollar, an whereof is hereby acknowledg JACOB LASSNER AND PHYL	ed, does hereby	l valuable consideratio release, convey and q	ns, the receipt uit claim unto
representatives and assigns, a whatsoever Bank may have ac 04/18/01 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to SEE ATTACHED	equired in, throug be <u>r 001042933</u> egistrars Office of the property, si	nterest claim or dema h or by a certain Mortg 33 Book NA Pag f COOK	age dated <u>le NA</u> recorded/ County, in
Property Address: 2111 ORRIN	IGTON AVE	EVANSTON	IL 60201
PIN 11-18-200-001.			
For the Protection of the Owner Recorder or Registrar of Titles	r, this Release sh in whose office th	nall be filed with the ne Mortgage or Trust o	f

数

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at L	EXIN	IGT	ON.	KY	as	of
-------	------	------	------------	-----	----	----	----

07/06/04

BANK ONE N

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

COOK C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and deincred the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: EVA M RATLIFF

00414511184089

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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LOT 17 (EXCEPT THE EAST 120 FEET THEREOF) AND LOT 18 (EXCEPT THE EAST 120 FEET THEREOF) IN BLOCK 23 IN NORTHWESTERN UNIVERSITY SUBDIVISION IN PART OF SECTIONS 7 AND 18 IN TOWNSHIP (1) NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.