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Doc#: 0420417257 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/22/2004 02:56 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK	ONE NA	
		("Bank") in
consideration of one dollar, and other good an whereof is hereby acknowledged, does hereby JOYCELYNN WATKINS ASIYANBI FKA JOYCELYN WATKINS ASIYANBI FKA JOYCELYN WATKINS ASIYANBI FKA JOYCELYN WATKINS ASIYANBI FKA WATKINS ASIYANBI FKA JOYCELYN WATKINS ASIYANBI FKA WATKINS ASIYANBI FA WATKINS ASIYANBI FKA WATKINS ASIYANBI FKA WATKINS ASIYANBI FA WATKINS AND WATKINS AND WATKINS AND WATKINS AND WATKINS AND WATKINS AND WATKINS AN	release, convey and qu	
		his/their heirs, legal
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, through 11/07/03 as Document Number 03345223 registered in the Recorder's/Registrars Office of the Recorder's/Registrary Office Offi	gh or by <i>a</i> certain Mortga 310 Book Page	ige dated
the State of Illinois applicable to the property, slegally described as follows, to-wit:		 • •
SEE ATTACHED	O	O _{ff}
Property Address: 5203 S INGLESIDE AVE #3	3 CHICAGO	IL 60615
PIN 20-11-308-024-1006		
For the Protection of the Owner, this Release	shall he filed with the	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

0420417257 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/07/04

BANK ONE NA

By: LINDA TOLER

Its: Mortgage Officer

Attest

C004 Cc Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and deligered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary aut, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: WENDY ADKINS

00414511467060

After recording mail to: BANK ONE SECUCES LOAN SERVICIN 201 EAST MAIN STRE LEXINGTONKY40507



. . . 0420417257 Page: 3 of 3

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EXHIBIT A

*UNIT NUMBER 5203-3 IN THE STRATFORD ON INGLESIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE EAST 58.5 FEET THEREOF) IN BLOCK 5 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM TELEMEN

OF COOK

COOK RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89308394 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.