

UNOFFICIAL COPY

PREPARED BY:

Edens Bank
3245 W. Lake Ave
Wilmette, Illinois 60609

WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1393 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE NY 11788

Loan No. 9011240348



Doc#: 0420420105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2004 12:18 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

EDENS BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Thomas W. Jenkins** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3 day of **September**, A.D. **2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0326504036**, to the premises therein described, as follows, to-wit:

UNIT NO. 1840, IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT, "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003 AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.


P.I.N. #: 11-18-117-010

Common Address: 1720 Maple Ave, Unit # 1840, Evanston, IL 60201

Situated in the city of **Evanston**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Administrator Officer, and attested by its Assistant Loan Administrator this 17th day of June, A.D. 2004.

ATTEST:


Assistant Loan Administrator

By: 
President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **William D. McGuire** personally known to me to be the **President** of **Edens Bank**, a corporation, and **Uzma Ahmad** personally known to me to be the **Assistant Loan Administrator** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of June, A.D. 2004.

