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Doc#: 0420422128 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/22/2004 03:42 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000223983852005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Io. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and unit-claim unto:

Name(s)....:

ROSEMARY HIGGINS

Property

- 6726 SOUTH TRIPP. CHICAGO.IL 60629

P.I.N. 19224020300000

heir, legal representatives and assigns, all the right, title interest, claim, or ien and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/30/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as D coment Number 0406917022, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Lawanda Chestnut

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lawanda Chestnut, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of June, 2004.

JARED CRANE
COMM. #1417608 COMM. #1417608 COMM. #1417608 COMMY PUBLIC-CALIFORNIA MI
LOS Angeles County
My Comm. Exp MAY13, 2007

Jared Crane, Now v public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILL THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROSEMARY HIGGINS 6726 S TRIPP AVE CHICAGO, IL 60629

Prepared By:

Edward Gutierrez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Legal Description:

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Nov-15-1999, and recorded Jan-06-2000, among the land records of the County and state set forth above, and referenced as follows: Document Number 00016107.

The following described Real Estate, the real estate situated in Cook County, Illinois, Commonly known as 6726 S. Tripp Avenue, legally described as: Lot 36 in Block 2 in Marquette Road Terrace, being a Subdivision of the North West 1,4 of the South East 1/4 and part of the North East 1/4 of the South West 1,4 of Section 22, Township 38 North, Range 13 East of the Third Principal Me Idlan, except all streets and highways, in Cook County, Illinois. Tax ID number 19-22-402-030-0000.

Recording Date: Jan-06-2000. Execution date: Nov-15-1999

