



Doc#: 0420426190

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/22/2004 10:36 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made in the City of Columbus, State of Ohio, as of the 8th day of April, 2004, by Bank One, NA, a nation? banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and having its principal office in the City of Columbus, County of Franklin, and State of Ohio ("Bank").

WITNESSETH

WHEREAS, the Bank is the owner of a mortgage dated July 26, 2002, and recorded September 16, 2002, among the land records in the Office of the Recorder of Der 2s of Cook County, Illinois as Document Number 0021011737, made by Maurice Fisher and Elaine Fisher, ([collectively,] "Grantor'), to secure an indebtedness of \$50,000.00 ("Mortgage").

By instrument recorded January 9, 2004 as Do turns at Number 0400942054, the mortgage recorded as Document Number 0021011737, was subordinated to the line of the mortgage recorded as Document Number 0400942053; and

WHEREAS, Grantor is the owner of that certain parcel of real estate commonly known as 161 E. Chicago Avenue, Apt. 55-E. Chicago, IL. 60611, and more specifically described as to lows:

SEE ATTACHED RIDER

PIN# 17-10-200-068-1246; and

WHEREAS, National City Mortgage, its successors &/or assigns ("Mortgagee") has refused to make a loan to Maurice Fisher and Elaine Fisher, ([collectively,]"Borrower") of \$976,000.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrower, it is hereby mutually agreed, as follows:

- II. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

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BOX 333-CTI

NA 8216346 AL 10F

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UNOFFICIAL

IN WITNESS WHEREOF, This Subordination Agreement has been executed by the Bank on the date first above written.

BANK ONE, NA

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise Sunderland, personally known to me to be the person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Denise Suncerland signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of a pril, 2004.

Commission expires: /

THIS INSTRUMENT PREPARED BY: Bank One, NA

Three First National Plaza One North Dearborn, 17th Floor Chicago, Illinois 60670

AFTER RECORDING P.C. UR BANC ONE LOAN SERVICING TE OF Anthuming OL OLIVE WEALTH MGT KY1-14380, P.O. BOX 32096

LOUISVILLE, KY 40232-2096 ACCOUNT #00603000049929

TAMELA S. WILLIAMS **Notary Public** In and for the State of Ohio My Commission Expires

January 20, 20.05

750/1/C

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STREET ADDRESS: 161 EAST CHICAGO UNIT 55E COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-10-200-068-1246

LEGAL DESCRIPTION:

UNITS 55D AND 55E IN 161 CHGO AVE E CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT #85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REFAIR, MAINTENANCE & REPLACEMENT OF ELEVATOR. < CON DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMEN; #85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVICION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.