UNOFFICIAL COPY



Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION 5159 North Clark Street Chicago, Illinois 60640 United States of America a corporation existing under the laws or the

Loan No. 6762-11

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto fimoftei Cauni and Lidia Cauni

all the and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have ac juned in, through or by a certain Mortgage dated the

1st day of February

A.D. 38 1999, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois 🔭

, in book

of records, on page

, as document No.

99250317

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

, in

, to , as document No. of records, on page book the premises therein described, as follows, to-wit: LOT 7 IN BLOCK "C" IN UNIT 2 HARRIS PARK VISTA BEING A SUBDIVISION OF PART OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAT $\frac{1}{4}$ AND PART OF THE NORTH 15 ACRES OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAT $\frac{1}{4}$ OF SECTION 13, TOWNSHIP $\frac{1}{4}$ NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1955 AS DOCUMENT 16250935 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #09-13-212-008-0000

7216 W. Wilson Terrace, Morton Grove, IL 60053 ADDRESS:

situated in the

city

Morton Grove

, County of

Cook

State of

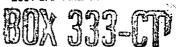
Illinois

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

2001 SAF Financial Services • Rolling Meadows, iL • 1-800-323-3000



0420426243 Page: 2 of 2

N TESTIMONY WHEREOF the said corportion has according to the said corporation according to the said corporation has according to the said corporation according to the said corporation has according to the said corporation according to

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

26th

day of

April

A.D., 20 04

ATTEST:

Julia G. Castrejon, Assistant Secretary

By Francis R. Corbett, President

STATE OF

Illinois

COUNTY OF

Cook

SS.

I, Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY-CERTIFY THAT-Francis-R. Corbett.

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Julia G. Cascrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes thereir set forth.

GIVEN under my hand and Notarial Seal this

th

da:/ 0

April

achar

Notary Public

Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640

"OFFICIAL SEAL"
HOTHER CHRISTINE A RICHARD'S
PRINTED COMMISSION EXPIRES 08/31/07

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

ASSOCIATION OF CHICAGO

6159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640