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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 07/22/2004 03:31 PM Pg: 1 of 4

Property of Cook County Clerk's Office

Partial Release of Mortgage

Mail to: Gerald Berlin
222 N. Columbus Dr.
Ste 4102
Chicago IL 60601

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PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that for value received, the mortgage executed by Juneway Sheridan, L.L.C., an Illinois limited liability company, 1501 North Cleveland Avenue, Chicago, Illinois 60610, to Geneva Leasing Associates, Inc., an Illinois Corporation, 1525 Kautz Road, Suite 100, West Chicago, Illinois 60185 on the 24th day of October, 2001 and recorded as Instrument 11022696, in the Office of the Recorder of Cook County, State of Illinois, calling for **Eight Million and No/100 Dollars (\$8,000,000.00)** is hereby released and satisfied solely as to the following described real estate:

UNIT "1" IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF THE BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDIAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID RECORDED AS DOCUMENT NUMBER 0030097477.

PROVIDED HOWEVER, that this Partial Release shall not be construed to waive or any manner affect or invalidate the lien of said Mortgage upon the remaining real estate as described in said Mortgage, which shall remain in full force and effect as to the remainder of the real estate.

IN WITNESS WHEREOF, this Partial Release of Mortgage is executed by the undersigned authorized officer of Geneva Leasing Associates, Inc., this **19th** day of **July**, **2004**.

Geneva Leasing Associates, Inc.

By: _____

John F. Slade

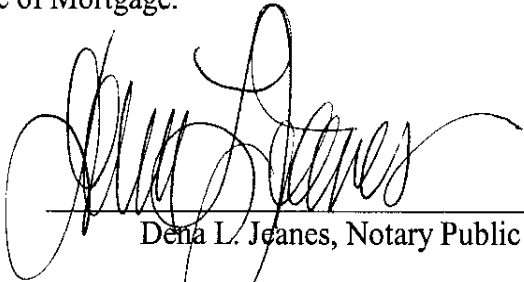
Its: Executive Vice President

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STATE OF ILLINOIS)
)SS:
DUPAGE COUNTY)

Before me the undersigned, a Notary Public in and for said County and State, this 19th day of July, 2004, personally appeared **John F. Slade, Executive Vice President** of Geneva Leasing Associates, Inc., an Illinois corporation, and acknowledged the execution of the foregoing Partial Release of Mortgage.

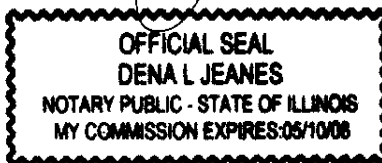
WITNESS MY HAND and official seal.



Dena L. Jeanes, Notary Public

My Commission expires: 05/10/08

My County of Residence: Kane



This instrument prepared by:
James H. Porter
for:
Geneva Leasing Associates, Inc.
1525 Kautz Road Suite 100
West Chicago, Illinois 60185

Property of Cook County Clerk's Office