WARRANTY DEPO OFFICIAL COP

Me we reds (4 SA 554/11/

THE GRANTOR

JACK KANTER

(single, never married) 3150 North Sheridan, Apt. 4A Chicago, Illinois 60657

for and in consideration of the s u m o f TEN and NO/100 (\$10.00)DOLLAKS. i n hand

paid, CONVEYS and WARRANTS to DAN KOMISAREK, of 2326 West Augusta, Apt. 1R, Chicago, Illinois 66622, the following described real estate situated in the County of Cook, State of Illinois, legally described as follows: BIEL

SEE BACKSIDE FOR LEGAL DESCRIPTION

Address of Real Estate:

1200 West Monroe, Unit 614 & PS 83, Chicago, IL 60607

Doc#: 0420429288

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/22/2004 02:29 PM Pg: 1 of 2

Permanent Real Estate Index Number: 17-17-105-022-0000 through 17-17-105-028-0000

hereby releasing and waiving all rights under and by virtue of the Homestead and Exemption Laws of the State of Illinois and subject only to a) cover ant; restrictions and conditions of record; b) public and utility easements; c) general real estate taxes for the year 2003 and subsequent years.

IN WITNESS WHEREOF, said GRANTOR has signed this instrument this day of May, 2004.

City of Chicago Dept. of Revenue

340489

Real Estate Transfer Stamp \$1,822.50

05/27/2004 15:52 Batch 10288 74
State of Illinois, County of Cook, SS. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JACK KANTER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that ness gned, sealed and delivered the said instrument as his free and voluntary act.

Given under my hand and official seal, this 2 day of May, 2004.

NOTARY PUBLIC

Commission Expires:

MY COMMISSION EXPIRES:06/06/06

Martin & Karcazes, Ltd., 161 North Clark St., Suite 550, Chicago, Illinois 60601. MAIL TO: Bonnie Keating 6230 N. Leona Cha III 60646. SEND SUBSEQUENT TAX BILLS TO: Daniel Komisurels 12000 Monroe

Chicago III 60607

0420429288 Page: 2 of 2

UNOFFICIAL COPY

PARCEL ONE: UNIT 614 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METRO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 30, 2003 AS DOCUMENT NO. 0315027090, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE NO. 83 , AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 0315027090, AS AMENDED FROM TIME TO TIME.

PARCEL THREE: EASEMENT FOR THE BENEFIT OF PARCELS ONE AND TWO FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO. 0315034085.

