Recording Requested By: VOFFICIAL COPY AMERICA'S SERVICING COM

When Recorded Return To: JACK LITVACK 3951 RUSSETT LANE NORTHBROOK, IL 60062



Doc#: 0420431075

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2004 03:11 PM Pg: 1 of 1

T HERE HER HER HERE WAS READ AND AND AND HERE HERE

America's Servicing Company # (10 0029973 "LITVACK" Lender ID:K55001/110886041 Cook, Illinois

KNOW ALL MEN BY THESE PEES ENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney in Fact for LaSalle Bank National Association as Trustee holder of a certain mortgage, made and executed by JACK D. LITVACK AND CHERI A LITVACK HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MAIN STREET HOME MORTGAGE CORP, in the County of Ccor, and the State of Illinois, Dated: 09/26/2003 Recorded: 10/14/2003 as Instrument No.: 0328746048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof,

Legal: LOT 40 SECTION 2 OF WESTVIEW UNIT 3, AND UNIT 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 41 NORTH, Assessor's/Tax ID No. 04-07-408-018-0000

Property Address: 3951 RUSSETT LANE, NORTHBROOK, IL 60002

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. &s Attorney In Fact for LaSalle Bank National Association as Trustee On June 1st, 2004

LISA MYBARRA, Vide President Loan

Documentation

Prepared By:

STATE OF California COUNTY OF San Bernardino

Clert's Office On June 1st, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared LISA M. YBARRA, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. ESS my(hand and official seal,

TAMMY STURGIS, NOTARY Notary Expires: 12/18/2007 #1456797

TAMMY STURGIS Comm. # 1456797 TARY PUBLIC - CALIFORNIA U San Bernardino County My Comm. Expires Dec. 18, 2007

(This area for notarial seal)

Manuel Perez, AMERICA'S SERVICING COMPANY 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407 800-572-3358 \*MP1\*MP1WFMF\*06/01/2004 09:00:08 AM\* WFMF0 000000000550181\* ILCOOK\* 1100029973 (LSTATE\_MORT\_REL \*MP\*MPWFMB\* TO