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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

**COREY HILLHOUSE** AMERICAN RELEASE CORP. **PO BOX 458** ≨⊴KIMBERLING CITY, MO 65686

Doc#: 0420434034 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2004 09:44 AM Pg: 1 of 2



<u>Satisfaction</u>

Prudential Asset Resources #:2/0300105 "AMERICAN NATION" Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION holder of a certain mortgage, whose parties do as and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMERICAN NATIONAL SANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1009 AND KNOWN AS TRUST NO. 28019 ("TRUST") AND BARRY GENERAL PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP SOLE BENEFICIARY UNDER THE REFFERENCED TRUST (COLLECTIVELY HEREAFTER "TRUST" AND "BENEFICIARY" ARE COLLECTIVELY REFERRED TO AS "BORROWER")

Original Mortgagee: WASHINGTON MORTGAGE FINANCIAL GROUP, LTD.

Dated: 08/27/1996 Recorded: 08/28/1996 as Instrument No.: 36660659, in the county of Cook State of Illinois

-Assigned by WASHINGTON MORTGAGE FINANCIAL GROUP, LTD. TO FEDERAL NATIONAL MORTGAGE ASSOCIATION Dated: 08/27/1996 Recorded: 08/28/1996 as Instrument No.: 96660660

Legal: LOT TEN (10) AND WEST TWENTY-TWO FEET OF LOT ELEVEN (11) IN CULVER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF SOUTH TWENTY (20) RODS OF NORTH SIXTY (60) RODS OF NORTH EAST QUARTER (NE 1/4) OF NORTH WEST QUARTER (1/4) OF SECTION TWENT EIGHT (28) AND SOUTH QUARTER (S 1/4) OF NORTH EAST QUARTER (NE 1/4) OF NORTH WEST QUARTER (NW 1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-28-105-031

Property Address: 512 WEST BARRY AVENUE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*CAH\*CAHAMRC\*06/18/2004 01:57:33 PM\* AMRC16AMRC000000000000000180192\* ILCOOK\* 200300105 ILSTATE\_MORT\_REL \*\*MEHAMRC

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FEDERAL NATIONAL MORTGAGE ASSOCIATION On <u>ワー12 - 〇 中</u>
By: Day Higgs, DAssistant Vice President
STATE OF MONEYOMENT
On 7-12-C4 before me, SILLILLY COUNTY in the State of MALY MAND, personally appeared evidence) to be the Jerson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me his/her/their signature on the instrument the person(s), or the entity upon behalf of withchite person(s) acted,  WITNESS my hand and efficial section.  SHELLEY K. GETHERS  NCTART PUBLIC STATE OF MARYLAND  My Company Expires:  A Notary Public in and for Maryland  The Jerson State of Maryland  A Notary Public in and for Maryland  A Notary Public in and for Maryland  The Jerson State of Maryland  The Jerson State of Maryland  The Jerson State of Maryland  My Company Expires:  A Notary Public in and for Maryland  The Jerson State of Maryland  The Jerson Stat
Prepared By: Mary Herndon, AMERICAN RELEASE CORPORATION PO BOX 458 95 KIMPERI NO SECOND AND ASSOCIATION PO BOX 458 95 KIMPERI
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