

UNOFFICIAL COPY



Doc#: 0420434154  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/22/2004 12:49 PM Pg: 1 of 2

PREPARED BY:  
VERA OSTOJIC  
Standard Bank and Trust Co.  
9321 Wicker Ave.  
St. John, Indiana 46373

WHEN RECORDED MAIL TO:  
AMERITITLE, INC.  
20550 LAGRANGE RD.  
FRANKFORT, IL 60423

204-2407

**FOR RECORDER'S USE ONLY**

**RELEASE DEED**

Loan # 0101415911

KNOW ALL MEN BY THESE PRESENT That **Standard Bank and Trust Company**, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain mortgage dated the 30<sup>th</sup> day of May, A.D., 1997, and filed for record on the 4<sup>th</sup> day of June, A.D., 1997 as Document No(s). 97-395717, and does hereby remise, convey, release and quit-claim unto

**ROBERT J. LANDWEHR AND CHRISTINE G. LANDWEHR, HUSBAND AND WIFE**

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said mortgage to the premises situated in the State of Illinois, County of Cook, therein described as follows, to-wit:

**LOT 3 IN BASSWOOD SUBDIVISION, A RESUBDIVISION OF LOT 2 IN BLOCK 10 IN WALKER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Common Address: 8110 Basswood Road, Orland Park, Illinois 60462  
P.I.N.#: 27-11-212-007-0000

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

Box 64

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IN WITNESS WHEREOF, the said **Standard Bank and Trust Company**, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 6<sup>th</sup> day of July, A.D. 2004.

**Standard Bank and Trust Company**  
as Mortgagee

By: *Michelle M. Stuklas*  
Assistant Vice President

By: *Dee Moulton*  
Assistant Vice President

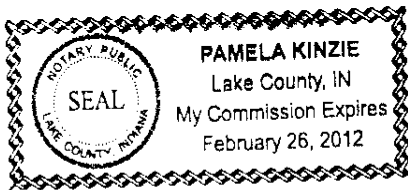
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF INDIANA)  
                                  ) SS  
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Assistant Vice Presidents of the **Standard Bank and Trust Company**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 6<sup>th</sup> day of July, A.D. 2004.

*Pamela Kinzie*  
Notary Public



*Box 64*