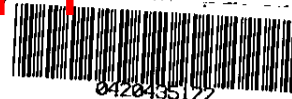


UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0420435122
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2004 09:41 AM Pg: 1 of 2

Date: 06/30/04

Order Number: 1409 ST5062923

copy
na
you

1. Name of mortgagor(s): ANDREADI CHANDRA AND LULU RAHARDJANOTO
2. Name of original mortgagee: MIDAMERICA BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030433354
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-30-400-075-1008
Common Address: 2614 N. CLYBOURN AVENUE, UNIT 108 & PU
56, CHICAGO, ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIA G. RODRIGUEZ-
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



State of Illinois
County of
This Instrument was acknowledged before me on 06.30.04 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT 108 AND PU-56 IN THE RIVER BEND LOFTS CONDOMINIUM AS DELEAINTED ON A SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE: A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO AND EASEMENT FOR THE BENEFIT OF THE AFORESAID PROPERTY AND OTHER PROPERTY AS CREATED BY AND AS SET FORTH IN DEED RECORDED MARCH 17, 1950 AS DOCUMENT 14756573 AND IN DEED RECORDED NOVEMBER 1, 1951 AS DOCUMENT 15207254 FOR INGRESS AND EGRESS TO AND FROM CLYBORUN AVENUE; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94595243 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF THE AFORESAID PROPERTY AND OTHER PROPERTY AS CREATED BY AND AS SET FORTH IN DEED RECORDED MARCH 17, 1950 AS DOCUMENT 14756573 AND IN DEED RECORDED NOVEMBER 1, 1951 AS DOCUMENT 15207254 FOR INGRESS AND EGRESS TO AND FROM CLYBORUN AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94595243 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.