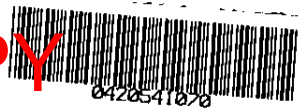


2056560 - MHC/MP.uts
Job 3

UNOFFICIAL COPY



Doc#: 0420541070
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/23/2004 10:31 AM Pg: 1 of 2

M.G.R. TITLE

Prepared By:

Karen J. Nemeec, The PrivateBank
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0519944399

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2004
executed by Bryan M. Pepper AND Joanne C. Pepper, Husband and Wife

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. 0420541065, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3808 N. Monticello, Chicago, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On 07-15-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the MANAGING DIRECTOR
and GALE L. LUKAT
known to me to be MANAGING DIRECTOR

James F. Brady
By: JAMES F. BRADY
Its: MANAGING DIRECTOR

Gale L. Lukat
By: GALE L. LUKAT
Its: MANAGING DIRECTOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Karen J. Nemeec
Witness:

Notary Public Cook



My Commission Expires 02-18-06 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0519944399

RIDER - LEGAL DESCRIPTION

LOT 27 AND 28 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST
1/4 (EXCEPT RAILROAD) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-23-114-031-0000
13-23-114-032-0000