

# UNOFFICIAL COPY



Doc#: 0420542046  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/23/2004 07:38 AM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**TONYA M. PARRAVANO, ESQ. (312) 419-0700**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**TONYA M. PARRAVANO, ESQ.  
 JONES & JACOBS  
 77 W. WASHINGTON ST., SUITE 1615  
 CHICAGO, ILLINOIS 60602**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

822-3719-02-Tms (4984)

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **LEWIS** FIRST NAME: **EKEH** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **1433-A SOUTH PRAIRIE AVENUE** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60605** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: **GEN. PTRSHP.** 1f. JURISDICTION OF ORGANIZATION: **ILLINOIS** 1g. ORGANIZATIONAL ID #, if any:  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **NASH** FIRST NAME: **PHYLLIS** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **1433-A SOUTH PRAIRIE AVENUE** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60605** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION: 2f. JURISDICTION OF ORGANIZATION: 2g. ORGANIZATIONAL ID #, if any:  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **FIFTH THIRD BANK (CHICAGO)**

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: **1701 GOLF RD., TOWER 1, 7TH FLOOR** CITY: **ROLLING MEADOWS** STATE: **IL** POSTAL CODE: **60308** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

ALL ASSETS OF THE DEBTOR SPECIFICALLY DESCRIBED ON THE ATTACHED RIDER

PROPERTY ADDRESS: 2223 WEST WASHBURNE AVENUE  
CHICAGO, ILLINOIS 60608

RECORD OWNER: DEBTOR.

TO BE RECORDED WITH THE COOK COUNTY RECORDER'S OFFICE

Box 400-CTCC

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum If applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FTB / LE-NA ENTERPRISES / 3967-69 S. DREXEL (WASHBURNE PROPERTY)

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	LEWIS	EKEH
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX
12c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE ATTACHED RIDER

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

DEBTOR.

16. Additional collateral description:

SEE ATTACHED RIDER

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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## RIDER TO FINANCING STATEMENT

**DEBTOR:** EKEH LEWIS

**SECURED PARTY:** FIFTH THIRD BANK (CHICAGO)

**COLLATERAL:** The following property located at or related to the Premises described below:

All improvements, tenements, reversions, remainders, easements, fixtures and appurtenances now or hereafter thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily); all tenant security deposits, utility deposits, common area maintenance charges, real estate tax and insurance premium deposits and insurance premium rebates to which Debtor may be entitled or which Debtor may now or hereafter have therein or thereon, including (without restricting the foregoing): all fixtures, apparatus, equipment and articles (other than tenant trade fixtures which relate to the use, occupancy and enjoyment of the Premises) used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation (whether single units or centrally controlled), it being understood that the enumeration of any specific articles of property shall in no way exclude or be held to exclude any items of property not specifically mentioned. All of the land, estate and property hereinabove described, real, personal and mixed, whether affixed or annexed or not (except where otherwise hereinabove specified) and all rights hereby conveyed and mortgaged are intended so to be as a unit and are hereby understood, agreed and declared (to the maximum extent permitted by law) to form part and parcel of the real estate and to be appropriated to the use of the real estate, and shall be, for the purposes of this instrument, deemed to be real estate and conveyed and mortgaged hereby.

**PREMISES:**

LOTS 59 AND 60 IN CROZIER'S SUBDIVISION OF BLOCK 7 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 2223 West Washburne Avenue  
Chicago, Illinois 60608

Permanent Index Nos.: 17-09-105-014-0000  
17-09-105-015-0000