UNOFFICIAL

DUPLICATE RELEASE OF MORTGAGE BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. Loan No. 0110067681



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/23/2004 08:47 AM Pg: 1 of 2

The above space is for the recorder's use only

ST50629764074

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE, SAVINGS & LOAN ASSOCIATION, hereinafter LADF-BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wherear is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, LUKE P. HATZIPETROS, MARRIED TO TRACY HATZIPETROS AND PETROS L. HATZIPETROS, MARRIED TO PANAGIOTA HATZIPETROS, IN JOUNT TENANCY, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of JULY A.D. 1999 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 99743179, and a certain Modification of Mortgage bearing the ---- Day of ----- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No -----, and a certain Assignment of rent bearing the ------ Day of ------A.D. -----, to the premises therein described, situated in the County of COOK and State of Illinois as follows, to wit:

LOTS 2 IN BLOCK 32 IN SECTION 1 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 12-32-312-002-0000

COMMONLY KNOWN AS: 105 E. WHITEHALL AVENUE, NORTHLAKF, ILLINOIS 60164

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate sea to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day, June 18, 2004.



0420542137 Page: 2 of 2 STATE OF ILLINOIS a Notary Public in and for said County, the State aforesaid, DO HEREBY CRTIFY that, C/CO STOMES-SS to me to be the Vice President of the LABE BANK, and Moun Mohhloun **COUNTY OF COOK** personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Direction they signed and delivered the said instruments as Vice President and Director of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this date 6/18/2004. Official Seaf Lukasz Moryl This instrument prepared by: SANTO SHAMON Notary Public State of Minois Coot County Clert's Office Labe Bank ly Commission Expires 04/05/08

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