Recording Requested By: LASALLE BANK NA

**UNOFFICIAL COP** 

When Recorded Return To: GEHRIG PETERSON 1656 N.VINE CHICAGO, IL 60614



0420542421 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/23/2004 01:45 PM Pg: 1 of 2

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788



**SATISFACTION** 

LASALLE BANK #:20507300539+20 "PETERSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by GEHRIG G PETERSON , UNMARRIED, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 08/27/2002 Recorded: 09/16/2002 as Instrument No.: 00/10/99682, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By Thio Poference Made A Part Hereof

Assessor's/Tax ID No. 14-33-316-015-0000

Property Address: 1656 N VINE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 15 Clorks

LASALLE BANK NA On June 14th, 2004

istant Vice-President

STATE OF Illinois **COUNTY OF Cook** 

**ESTEL PEREZ** On June 14th, 2004, before me. , a Notary Public in and for Cook in the State of Africais, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expire

OFFICIAL SEAL **ESTEL PEREZ** NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/24/2004

(This area for notarial seal)

Prepared By: Estel Perez, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

## and an extraording for a relative a min benefit and the state of A CHANGE SOUTH ARCKALL OF THE

5 THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT: LOTS 28 TC 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK I IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 5 TO 20 BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE MORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTHEAST CORNER OF SAID LOT 20, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAIT SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTH LATERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING; IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FULLOWS:: BEGINNING AT A POINT 61.96 FEET SOUTH AND 12.09 FEET EAST OF THE NORTHWEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AT ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGRELS EAST, 25.45 FEET; THENCE DUE NORTH, 0.48 FEET; THENCE NORTH 90 DEGREES EAST, 15.41 FEET; THENCE DUE SOUTH, 17.08 FEET; THENCE SOUTH 90 DEGREES WEST, 40.86 TET; THENCE DUE NORTH, 15.90 FEET; THENCE SOUTH 90 DEGREES WEST, 1.0 FEET; THENCE OF NORTH, 0.70 FEET TO THE PLACE OF BEGINNING ALSO PARCEL 1"A": EASEMENTS APPURTEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 40382 DATED JAMUARY 1, 1978 AND RECORDED JANUARY 26, 1978 AS DOCUMENT NUMBER 24301534 AND FILED AS DOCUMENT LR2996071 AND AS CREATED BY DEED FROM IMPRICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 40382 TO JANE E. DOUGLAS DATED MARCH 1, 1978 AND RECORDED MARCH 27, 1978 AS DOCUMEAT NUMBER 24376302 FOR PURPOSES OF INGRESS AND EGRESS ALSO PARCEL 1"B": EASE FIT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY QUIT CLAIM DEED FRO', THE CITY OF CHICAGO, A MUNICIPAL CORPORATION, TO NEIGHBORHOOD COMMONS CORPORATION, A NOT-FOR-PROFIT CORPORATION ILLINOIS, DATED APRIL 25, 1977 AND RECORDED MAY 23, 1977 AS DOCUMENT NUMBER 23936159 AND FILED MAY 20, 1977 AS LR2939190, FOR PEDISIPIAN AND VEHICULAR

INGRESS AND EGRESS TO THAT CERTAIN EAST - WEST PUBLIC ALLEY LYING EAST OF VINE STREET AND SOUTH OF AND ABUTTING LOT S AFORESAID, OVER, UPON AND ACROSS: THE SOUTH 1 FOOT OF LOT S IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDI A, ALL IN COOK COUNTY, ILLINOIS.