## UNOFFICIAL COPY

Doc#: 0420545094

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/23/2004 10:22 AM Pg: 1 of 1

This Instrument Prepared By:

After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION 450 EAST 22ND STREET, SUITE 170 LOMBARD, ILIINOIS 60148

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1793582776

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 2003 MARRIED TO ADRIANA GUADARRAMA AND executed by FEDERICO GUADARRIMA, GILBERTA HERRERA, AN UNMARFIED WOMAN to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State cf. ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD,

ILLINOIS 60148 and recorded as Document No. 033 $\int 3/4078$ , by the County COOK

described hereinafter as follows: LOT 4 IN BLOCK 5 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE THE NORTH 1/2 OF UNIT BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 WORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FIRST AMERICAN TITLE

P.I.N.: 15-05-119-010-0000

INLINOIS 60164 Commonly known as: 212 SOUTH HAROLD AVENUE, NORTHLAKE, Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the On DECEMBER 2, 2003 undersigned a Notary Public in and for said County and, State, personally appeared MARYELLEN BURKE

OPERATIONS MANAGER known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges's aid instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires:

BURBAN MORTGI FIRST CORPOR**A** 

BURKE PERATIONS MANAGER

Witness:

"OFFICIAL SEAL" RONAELE LEWAND Notary Public, State of Illinois My Commission Expires 05/05/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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