

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
JEAN MONTAS  
20341 KEDZIE AVE  
OLYMPIA FIELDS, IL 60461

Doc#: 0420545027  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/23/2004 08:38 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #. 100042153 "MONTAS" Lender ID:K63001/111830337 Cook, Illinois  
MERS #: 100263195004386858 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by JEAN MONTAS AND EVELYNE MONTAS, MARRIED TO EACHOTHER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., in the County of Cook, and the State of Illinois, Dated: 02/06/2004 Recorded: 04/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0409804050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 89 IN TIERRA GRANDE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-03-415-011-0000

Property Address: 4200 W. 188TH STREET, COUNTRY CLUB HILL, IL 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"  
On July 10th, 2004

By: K.McC  
KARIE MCCLAIN, Assistant Secretary

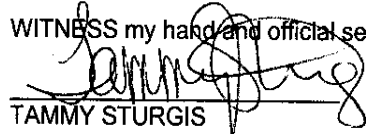
34  
P2  
S-N  
M-X  
N.H.

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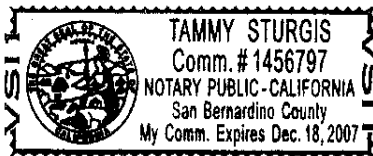
STATE OF California  
COUNTY OF San Bernardino

On July 10th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS  
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Manuel Perez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office