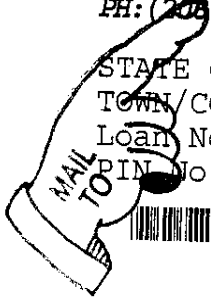


UNOFFICIAL COPY



Doc#: 0420545169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/23/2004 02:58 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 0730276
PIN No. 25-07-405-005



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 36 FEET OF THE WEST 161 FEET OF THE SOUTH 123.83 FEET OF LOT 3 IN BLOCK 4, IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1743 W BEVERLY GLEN PK, CHICAGO, IL 60643
Recorded in Volume _____ at Page _____
Instrument No. 3639497, Parcel ID No. 25-07-405-005
of the record of Mortgages for COOK _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: MARTIN J. WHEELER, BACHELOR

J=MF8091103RE.010540
(RIL1)

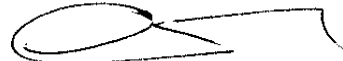
Sy
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INT

UNOFFICIAL COPY

Loan No. 0730276

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 8, 2004

MATRIX CAPITAL BANK ACTING AS
ATTORNEY IN FACT FOR HORIZON
FEDERAL SAVINGS BANK
RECORDED ON 07/02/01 AS
DOCUMENT NUMBER 0010579631



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY


STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 8, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of _____

2133 W. PEORIA AVENUE, PHOENIX, AZ 85029 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC