

UNOFFICIAL COPY

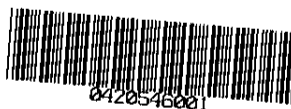
Prepared By:

Karen J. Nemecek, The Private Bank &
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

The PrivateBank Mortgage Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610



Doc#: 0420546001
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/23/2004 08:07 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 051989946

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 2004
executed by Maria Q. Santonato, An Unmarried Woman

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0420546000

described hereinafter as follows:

Cook County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

525 W. Hawthorne Place, #1807, Chicago, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

The PrivateBank Mortgage Company, LLC

COUNTY OF COOK

On 7-8-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY

known to me to be the MANAGING DIRECTOR

and GALE L. LUKAT

known to me to be MANAGING DIRECTOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

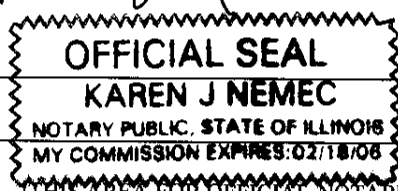
County,

My Commission Expires 02-18-06

James F. Brady
By: JAMES F. BRADY
Its: MANAGING DIRECTOR

Gale L. Lukat
By: GALE L. LUKAT
Its: MANAGING DIRECTOR

Karen J. Nemecek
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

mmc
Notary Unit #03308 Case# CU-07864

UNOFFICIAL COPY

Property Address: 525 W. HAWTHORNE PL.
CHICAGO, IL 60657

PIN #: 14-21-307-057-1128

Parcel 1: Unit No. 1807 in 525 Hawthorne Place Condominium, as delineated on a survey of the following parcel of real estate:

The Northerly 107.60 feet of the Easterly 160 feet of the Westerly 200 feet of Lot 26 in McConnell's Subdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21 inclusive and 33 to 37 inclusive in Pine Grove in Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0021232465, together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in the Declaration of Condominium recorded as Document number 0021232465