UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Doc#: 0420548062

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/23/2004 09:10 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of
DuPage and the State of Ilinois for and in consideration of the payment of the indebtedness secured by the Mortgag
nereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receip
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: MARIA C ABUNDIS AKA MARIA ABUNDIS, AN UNMARRIED PERSON
O _x
peirs legal representatives and assigns all the right, title, interest, claim or demand whatsoever.
iche, legal representatives and assigns, an a singiti, and, interest, siam or demand unatessever
may have acquired in, through or by a certain mortgage, bearing date the <u>26</u> day of <u>JUNE 2003</u>
and recorded in the Recorder's Office of <u>COOK</u> County, in the State of Illinois, as document to the premises there n described as follows, situated in the County
of COOK State of Illinois, to wit:
State of minors, to with
OF THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNS AND 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-29-325-022
Permanent Real Estate Index Number(s): 17-29-325-022 Address of premises: 2947 S ARCH APT 2 CHICAGO IL 60608-5518
Afterna banda and an IAC
vitness hands and seal this 22 nd day of June 7 2004
Too L. Nied
Todd J. Niedermeer - Vice President

Joseph J. Kregul - Vice President/CFO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

Property Lien Release 7/00/VT

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STATE OF ILLINOIS

COUNTY OF <u>DUPAGE</u>
GAIL GARTLEY , a notary public in and for said County, in the State
aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this 22 nd day of June , 2004
My commission expires: "OFFICIAL SEAL" GAIL GARTLEY Notary Public, State of Illinois M, Commission Expires 10/8/2007 RELEASE DEED By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION 1151 EAST WARREN/ILLE ROAD
NAPERVILLE, IL 6056:)
то
MARIA C ABUNDIS
CHICAGO IL 60608-5518
2947 S ARCH APT 2 CHICAGO IL 60608-5518
MAIL TO
MARIA C ABUNDIS
2947 S ARCH APT 2
CHICAGO IL 60608-5518