

Doc#: 0420548153

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/23/2004 12:33 PM Pg: 1 of 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DFLD OF TRUST WAS FILED.

KNOW ALL MEN BY THESE TRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, PALEASE and QUIT CLAIM unto LUCYNA A. ZWOLINSKA, MARRIED TO PIOTK PLIPEK of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated the 11<sup>TH</sup> day of June, 1999 and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 99758218 and No.99758219, respectively, to the premises therein described as follows, to-wit:

LOT 10 AND THE SOUTH ½ OF LOT 9, IN BLOCK 6 IN UTITZ AND #EMANN'S IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1674.1 FEET SOUTH OF ROAD IN THE SOUTHWEST QUARTER OF SECTION 18, AND THE NORTH ONE HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 40 ACRES) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 3836 North Nordica Avenue, Chicago, Illinois 60634-2378.

P.I.N. #13-19-111-029

situated in the City of Chicago, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 15<sup>th</sup> day of July, 2004.

PARK RIDGE COMMUNITY BANK,

PARK RIDGE, ILLINØIS

ice President

ATTEST. As is ant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Christopher C. Jones personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 15th day of July, 2004.

Notary Public

This Document Prepared By: Thomas E. Carter, President Park Ridge Community Bank 626 W. Talcott Road Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank 626 W. Talcott Road Park Ridge IL 60068 Loan No.50940860 "OFFICIAL SEAL"
Geraldine A. Smentek
Notary Public, State of Illinois
My Commission Exp. 01/29/2006