UNOFFICIAL COPY

RECORDING REQUESTED BY: ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO: ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258



Doc#: 0420501191

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/23/2004 12:13 PM Pg: 1 of 2

Loan Number: 0638903733

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YOUNG IM HUSBAND AND WIFE and KATHY IM

Original Mortgagee(S): MORTGAGE BANCORP SERVICES

Date of Note: 08/15/2003 Original Recording Date: 09/15/2003 Original Instrument No: 0325833064

Property Address: 4010N CLARK ST L CHICAGO, IL 60613

Legal Description:

PARCEL 1: THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF ABOVE DESCRIBED TRACT A DISTANCE OF 146.46 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST OF DISTANCE OF 20.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 60.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 20.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY

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PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 A DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.

Pin #: 14-17-315-054-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2004.

ABN AMRO MORTGAGE GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL 1 City/County of Duval

This instrument was acknowledged before me on 06/21/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date nere nabove set forth.

== Kathy Howell ==

My Commissic 07/01/2007 Resides in: Du val





