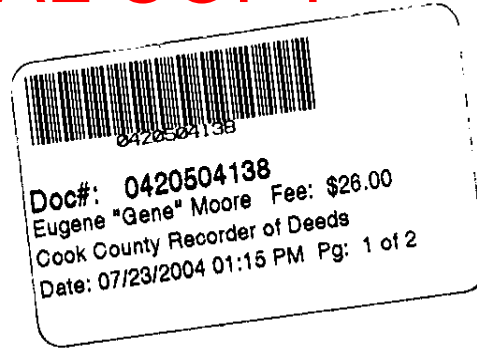


UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Law Title Order Number: 209889WST

Date: 06/08/04

1. Name of Mortgagor(s):
SOLEDAD MORALES
2. Name of original Mortgagee: The American National of Dekalb County
3. Name of Mortgage Servicer (if any): Washington Mutual
4. **Mortgage recording Document Number(s):**
002190082
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16 20 203004
Address: 1606 SOUTH LOMBARD AVENUE, BERWYN, IL 60402

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Judy Woods
JUDY WOODS

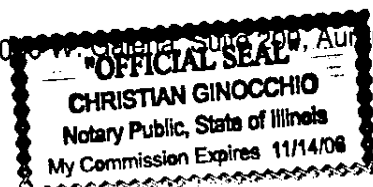
Address: 1255 North State Parkway, Suite One South, Chicago, IL 60610
Phone: (312)266-5921

State of Illinois, County of

This instrument was acknowledged before me on 06/08/04 by JUDY WOODS
as (officer for/agent of) Law Title Insurance Company.

Christian Ginochio
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville, 2000 W. Gaena, Suite 200, Aurora, IL 60506



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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 209889WST

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 1 IN WILLIAM A. BOND AND COMPANY'S SECOND DOUGLAS PARK "L" ADDITION, A SUBDIVISION OF LOTS 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANG 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office