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THE FOR PROTECTION OF THE OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0420506056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/23/2004 10:22 AM Pg: 1 of 2

Loan No. 00000 JOI)8037350850

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rote, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto David K Younker And Donna L Younker, its/his/hers/their, heirs, logal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 1, 2003, and recorded on May 28, 2003, in Document 0314535265 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15--33-119-002-0000 LOT 20 IN HIGHVIEW A SULDIVISION OF THAT PART OF THE SE 1/4 OF THE NW 1/4 OF SECTION 33, TWP 39 N, RANGE 12, E OF THE 3'LD PRINCIPAL MERIDIAN, LYING W OF THE CENTER LINE OF 5TH AVE IN THE VILLAGE OF LAGRANCE PARK, IN COOK COUNTY, IL. PROPERTY ADDRESS: 829 N CATHERINE LN, LAGRANDE PARK IL 60526

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 829 N. CATHERINE LANE, LAGRANGE PARK, IL, 60526-1312

Witness my hand and seal June, 24, 2004.

CHASE MANHATTAN BANK USA, N.A.

Amanda L Greer Vice President



0420506056 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 24, 2004.

Vicki C Knighten - 542

CHIGHT

Notary Public

Lifetime Commission

Loan No: 000000008037350850

FOOT COUNTY CLOPT'S OFFICE County of: Cook

Prepared by: Krystal Williams Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203