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RECORDATION REQUESTED BY: First Midwest Bank 300 N. Hunt Club Road Gurnee, Illinois 60031

WHEN RECORDED MAIL TO: First Midwest Bank 300 N. Hunt Club Road Gurnee, Illinois 60031

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Doc#: 0420508041

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 07/23/2004 07:49 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Assignment of Mongage prepared by:

FIRST MIDWEST BANK 300 N. HUNT CLUB ROAD GURNEE, ILLINOIS 60031-2502

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS DATED JULY 15, 2004, BETWEEN FIRST MIDWEST BANK Successor in Interest to First Federal Bank for Savings (referred to below as "Assignor"), whose address is 300 PARK BOULEVARD, SUITE 400, ITASCA, JL 60143; and SIWELL, INC., DBA CAPITAL MORTGAGE SERVICES OF TEXAS, (referred to below as "Assignee"), whose address is 4212 50TH STREET, LUBBOCK, TEXAS 79413.

MORTGAGE. MARY LOU PONTIUS, the Mortgagor, executer and delivered to FIRST MIDWEST BANK Successor in Interest to First Federal Bank for Savings, the Mortgagee the foliowing described Mortgage dated OCTOBER 16, 1992 (the "Mortgage") which has been recorded in COOK County, State of 'illinois records as follows:

RECORDED AS DOCUMENT #92783113 IN THE OFFICE OF THE COOK COUNTY, STATE OF ILLINOIS RECORDER OF DEEDS

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

SEE ATTACHED EXHIBIT "A"

The Real Property or its address is commonly known as: 1470 JEFFERSON STREET #203, DES PLAINES, ILLINOIS 60016. The Real Property tax identification number is 09-17-410-013-1003.

ASSIGNMENT OF MORTGAGE. For valuable consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described Mortgage, together with all of Assignors right, title and interest in and to the promissory note or notes (or other credit agreements) secured by the Mortgage.

This Assignment of Mortgage is made by the undersigned pursuant to the terms of that certain Loan Servicing Purchase and Sale Agreement dated June 17, 2004 between the undersigned and Siwell, Inc., dba Capital Mortgage Services of Texas.

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ASSIGNMENT OF MORTGAGE

Loan No 110231332

(Continued)

IN WITNESS WHEREOF, ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON JULY 15, 2004.

ASSIGNOR:

FIRST MIDWEST BANK SUCCESSOR IN INTEREST TO FIRST FEDERAL BANK FOR SAVINGS

Its:

County Clark's Office SENIOR VICE-PRESIDENT

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CORPORATE ACKNOWLEDGMENT		
STATE OF ILINOIS)	
	\ 00	
11/2) ss	
COUNTY OF LITTLE)	
On this the day of the	1 . 20 $\theta\Psi$, before me, th	e undersigned Notary Public, personally
appeared LINDA COUNT, SENIOR VIC	がこしょくしゅうしゅう マット・スター はご	DWEST BANK, and known to me to be an
authorized agent of the corporation that exect to be the free and voluntary act and deed of the	suted the Assignment of Mortgather comporation, by authority of	age and acknowledged the Assignment
of directors, for the uses and purposes	therein mentioned, and on oat	h stated that he or she is authorized to
execute this Assignment and in fact executed	the Assignment on behalf of	the corporation.
BY hle Jil John	ZResiding	at_Mundolein
Notary Public in and for the State of		
Notary Fublic III and for the State of		
My commission expires	304-27-01	OFFICIAL SEAL
	0	WEI J GERHARD NOTARY PUBLIC - STATE OF ILLINOIS
	%	MY COMMISSION EXPIRES: 04-27-07
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EXHIBIT "A"

PARCEL I: UNIT 203 IN THE JEFFERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13 AND 14 IN BLOCK 1 IN THE HEART OF DES PLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS

ALSO

LOTS 56, 57, AND 58, EXCENT THAT PART TAKEN FOR STREET, IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO 30, INCLUSIVE, IN ORIGINAL TOWIL OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1989 AND KNOWN AS TRUST NUMBER 20132013 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON NOVEMBER 17, 1989 AS DOCUMENT 895/9314, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL II: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G23 AND STORAGE SPACE 57.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

1470 JEFFERSON ST #203, DES PLAINES,IL 60016-0000

PIN: 09-17-410-013-1003