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CERTIFICATE OF RELEASE

Doc#: 0420511007

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/23/2004 09:30 AM Pg: 1 of 2

Date: June 24, 2004

Title Order No.: 765663

Name of Mortgagor(s): Michael P. Bessell and Heidi M. Bessell, his wife Name of Original Mc. La Jee: United Airlines Employees' Credit Union

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume:

or Document No.: 0010177330 Page:

The above referenced mortgage is been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service; or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the Luciness of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payof statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-08-121-050-0000 Vol. 142 Common Address: 123 North Taylor, Oak Park, IL 60302

Fixst American Title Insurance Company

Its: Office Manager

Olynin Clort's Orrica Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154

Telephone No.: (708) 531-0051

State of Illinois County of Cook

By:

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strument was acknowledged before 🏚 on June 24, 2004 by Pam Rayburn as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 6555

Mail To: Michael P. Bessell and Heidi M. Bessell, , 123 N. Taylor

Oak Park IL

60302

First American Title Order # Thospole 3

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 35 FEET OF THE NORTH 139 OF LOTS 13, 14 AND THE SOUTH 35 FEET OF THE NORTH 139 FEET OF THE EAST 1/2 OF LOT 15 IN BLOCK 34 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALSO:

EASEMENT APPURTENANT FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE EAST 1/2 OF LOT 15 (EXCEPT THE WEST 14 FEET THEREOF, MEASURED ALONG THE NORTH PROPERTY LINE) AND THE WEST 5 FEET OF LOT 14 MEASURED ALONG THE NORTH PROPERTY LINE (EXCEPT THE NORTH 139 FEET OF EACH OF THE SAID LOTS IN BLOCK 34 IN RIDGELAND AS CONTAINED IN EASEMENT AGREEMENT BETWEEN FIRST TRUL GRANTE.

OF COOP COUNTY CLOTHES OFFICE BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NO. 9483, AS GRANTOR, AND HEMAN JOHN WITMER AND FELICE E. WITMER, AS GRANTEES, AND RECORDED ON OCTOBER 25, 1979 AS DOCUMENT 25209481.