

UNOFFICIAL COPY



Doc#: 0420512029
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/23/2004 10:29 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 14-29-100-040-1051

LOAN NUMBER: 0082258823
MERS NO.: 100010800822588233 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DANNY BECK

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 10-29-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 222 AS DOCUMENT NUMBER 0330233247 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 6-9-04

PROPERTY ADDRESS:
3151 N LINCOLN #614
CHICAGO IL 60657

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

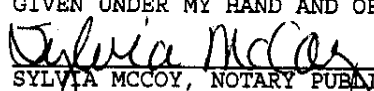

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

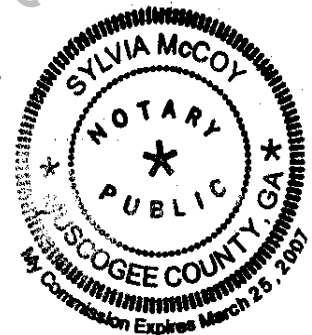
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 07, 2004


SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: DANNY BECK
3151 N. LINCOLN # 614
CHICAGO, IL 60657

PREPARED BY: Edmae Cline
DS121/ENC-020211



Handwritten initials and scribbles at the bottom right corner.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008153268 PK
STREET ADDRESS: 3151 N. LINCOLN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-100-040-1051

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 614 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 18, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.