

UNOFFICIAL COPY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

Doc#: 0420512166
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/23/2004 03:41 PM Pg: 1 of 3

The party secured in and by a Certain Mortgage executed by **MICHAEL E NELSON AND REBECCA NELSON, MICHAEL E NELSON** Dated **9-15-03**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0327502188**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 7/12/04.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER _____

SJ
SN
m
5/11/1

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RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



Michael D. Kilbane
Notary Public
State of Ohio
My Commission Expires Sept. 23, 2006

Michael D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

NATIONAL CITY
PO BOX 5570
CLEVELAND OH
44197-1201 RE:4489298160648244

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METROPOLITAN TITLE COMPANY

America's Premier Independent Title Agency

Commitment

Schedule A (continued)

Commitment Number: 03-050050

Property Description

The land referred to in this Commitment is described as follows:

UNIT 3F IN THE 1317 N. WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 (EXCEPT THE NORTHWESTERLY 25.75 FEET THEREOF, CONDEMNED BY METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY AND EXCEPT THE SOUTHWESTERLY 11.5 FEET OF THE NORTHEASTERLY 37.25 FEET OF LOT 18, AS CONDEMNED FOR SUBWAY PURPOSES) ALL IN BLOCK 1 IN PICKETS ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021236704, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(S): 17-06-218-038-0000

COMMONLY KNOWN AS: 1317 N. WICKER PARK, #3F, CHICAGO, ILLINOIS 60622

END OF SCHEDULE A