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4 of 4
0425-10384 3054

Loan #: 1766226826
Prepared By:

And When Recorded Mail To:
CHASE MANHATTAN MORTGAGE CORPORATION
ATTN: FINAL DOCUMENTS
1500 NORTH 19TH STREET, 6TH FLOOR
MONROE, LOUISIANA 71201



Doc#: 0420512100
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/23/2004 12:33 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1766226826

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 2004 executed by JOSHUA T. HOWARD, AN UNMARRIED MAN

PRAIRIE TITLE
100 N. LASALLE SUITE
CHICAGO, IL 60602

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 325 W. HURON SUITE 712, CHICAGO, ILLINOIS 60610 and recorded as Document No. 0420512099, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-19-417-026-0000

P.I.N.: Parcel No: 14-19-417-026-0000
Commonly known as: 3456 N ASHLAND AVENUE # 1N, CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

On JUN 16 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared Barry Sturner known to me to be the

By: Barry Sturner
Its: CEO

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Zulema (Lidia) County COOK

My commission Expires: 08-12-06

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PARCEL 1:

UNIT 3456-1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3454-3456 NORTH ASHLAND AVENUE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0310418043 IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACES NO. PS-1N AND THE OPEN PARKING SPACE, AS LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.

PIN # 14-19-417-026-0000

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