

UNOFFICIAL COPY



Doc#: 0420512108
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/23/2004 12:41 PM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

9023383

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Countrywide Document Custody Services, A Division of Treasury Bank, N.A., a corporation organized and existing under the laws of STATE OF CALIFORNIA (herein "Assignee"), whose address is 450 American St., MS#SV3-51, Simi Valley, CA 96065 a certain Mortgage dated April 16, 2004, made and executed by RAMZI ABDALLAH, A SINGLE PERSON

whose address is 14520 WALDEN COURT OAK FOREST, IL 60452 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 28-09-100-138-1293

*** SEE ATTACHED LEGAL DESCRIPTION ***

such Mortgage having been given to secure payment of One Hundred Nine Thousand Eight Hundred Dollars and no/100 (\$ 109,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 04/21/2004) of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

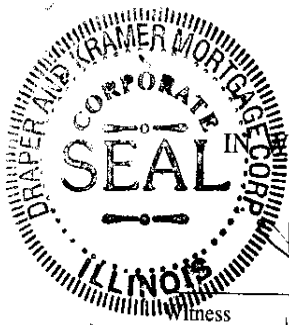
UNOFFICIAL COPY

9023383

PARCEL 1: UNITS 14520 M 3 AND G-J-8 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS. AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, AND AS PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, AND AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

UNOFFICIAL COPY



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 22, 2004

[Handwritten Signature]

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

[Handwritten Signature]

(Signature)

Vice President

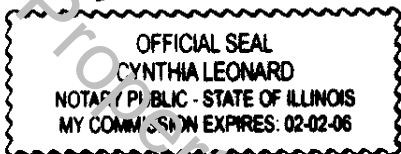
Jacqueline Earle - Sanchez
V. P. Operations

Witness

Attest

Seal:

[Handwritten Signature]



This Instrument Prepared By: TIENNEN REED
LOMBARD, IL 60148
TAX I.D. NUMBER:
28-09-100-138-1293
14520 WALDEN COURT
OAK FOREST, IL 60452

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-4366

PROPERTY of Cook County Clerk's Office