UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North

Palm Harbor, FL 34683

L#:0000735607



Doc#: 0420513047 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/23/2004 10:49 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MITCHELL ARNSTEIN

NEW CENTURY MURTGAGE CORPORATION

bearing the date 11/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Ux Page as Document Number 0021325951 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:10353 DEARLOVE ROAD PIN# 04324020641030

GLENVIEW, IL 60025

dated 06/30/04

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney. THE PROVIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 06/30/04 the Authorized Officer by Elsa McKinnon of THE PROVIDENT BANK (of Cincinnati, Ohio) STEVEN ROGERS

on behalf of said CORPORATION.

Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through

Notary Public/Commission expires: 01/08/2007 Steven Rogers Prepared by: V/ Esolainte - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR DE 3862D

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PROPERTY ADDRESS: 10353 DEARLOVE, UNIT #4C GLENVIEW, IL 60025

21325951

LEGAL DESCRIPTION:

UNIT NO. 1-403 IN REGENCY CONDOMINIUM NO. 2 AS DELINEATED ON THE SURVEY OF THE PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS OF THE REGENCY CONDOMINIUM NO. 2, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR3193558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. Of Coot County Clarks Office

PERMANENT INDEX NO.: 04-72-402-064-1030

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