UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0000727358



Doc#: 0420513050

Eugene "Gene" Moore Fee: \$26.50

Dook County Recorder of Deeds

Date: 07/23/2004 10:49 AM Pg: 1 of 2

Commissio 1 Exp. Jan.8, 2007 # DD017 ctt:10 Bonded through

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage

mage by MILA QUIA to NEW CENTURY MORTGAGE CORPORATION

bearing the date 10/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021285510 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:8910 W HEATHWOOD CIR #4C

NILES, IL 60714

PIN# 09-10-401-102-1058

dated 06/30/04

THE PROVIDENT BANK (of Cincinnati, Ohio)

Bv:

Elsa McKinnon

Authorized Officer

The foregoing instrument was acknowledged before me on 06/30/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.

STEVEN ROGERS Notary Public State of Florida

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JARAMM YARYH

0420513050 Page: 2 of 2

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PROPERTY ADDRESS: 8910 HEATHWOOD, UNIT 4C NILES, IL 60714

LEGAL DESCRIPTION:

PARCEL 1: UNIT C 8910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONCORD LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-478290, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RACTIONAL
RINCIPAL MERIL

PARCEL 2: NON-EXCLUSIVE
PURPOSES FOR THE BENEFIT OF I.
AGREEMENT RECORDED AS DOCUMENT II.
ILLINOIS.

PERMANENT INDEX NO.: 09-10-401-102-1056 PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND DRIVEWAY