

# UNOFFICIAL COPY

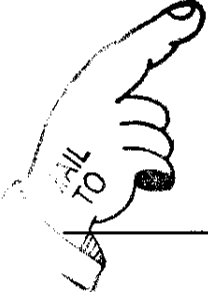
Recording Requested By:  
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529

Doc#: 0420513092  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/23/2004 11:45 AM Pg: 1 of 1



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0074425232 "BERRY" Lender ID:H13/001/0074425232 Cook, Illinois PIF: 03/09/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by JOHN MARTIN BERRY AND CATHERINE L. BERRY, HUSBAND AND WIFE, AS JOINT TENANTS, originally to HOMEFIRST MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 03/28/2003 Recorded: 04/16/2003 as Instrument No.: 0310601201, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 7 AND 8 IN BLOCK 5 IN A.G. GRIGGS AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST HALF OF THE NW 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2411112027 & 2411112028

Property Address: 9620 S RIDGEWAY, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY  
On July 8th, 2004

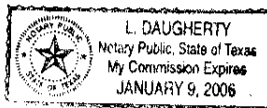
By:   
B Santellan, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared B Santellan, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 8th, 2004.

WITNESS my hand and official seal,





Notary Expires: / /

(This area for notarial seal)

Prepared By: Anna Canales, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

\*AC1\*AC1WAMT\*07/08/2004 04:52:48 PM\* WAMU03WAMU00000000000000001367719\* ILCOOK\* 0074425232 ILSTATE\_MORT\_REL \*AC1\*AC1WAMT\*

BT  
P  
SA  
MH  
MH